

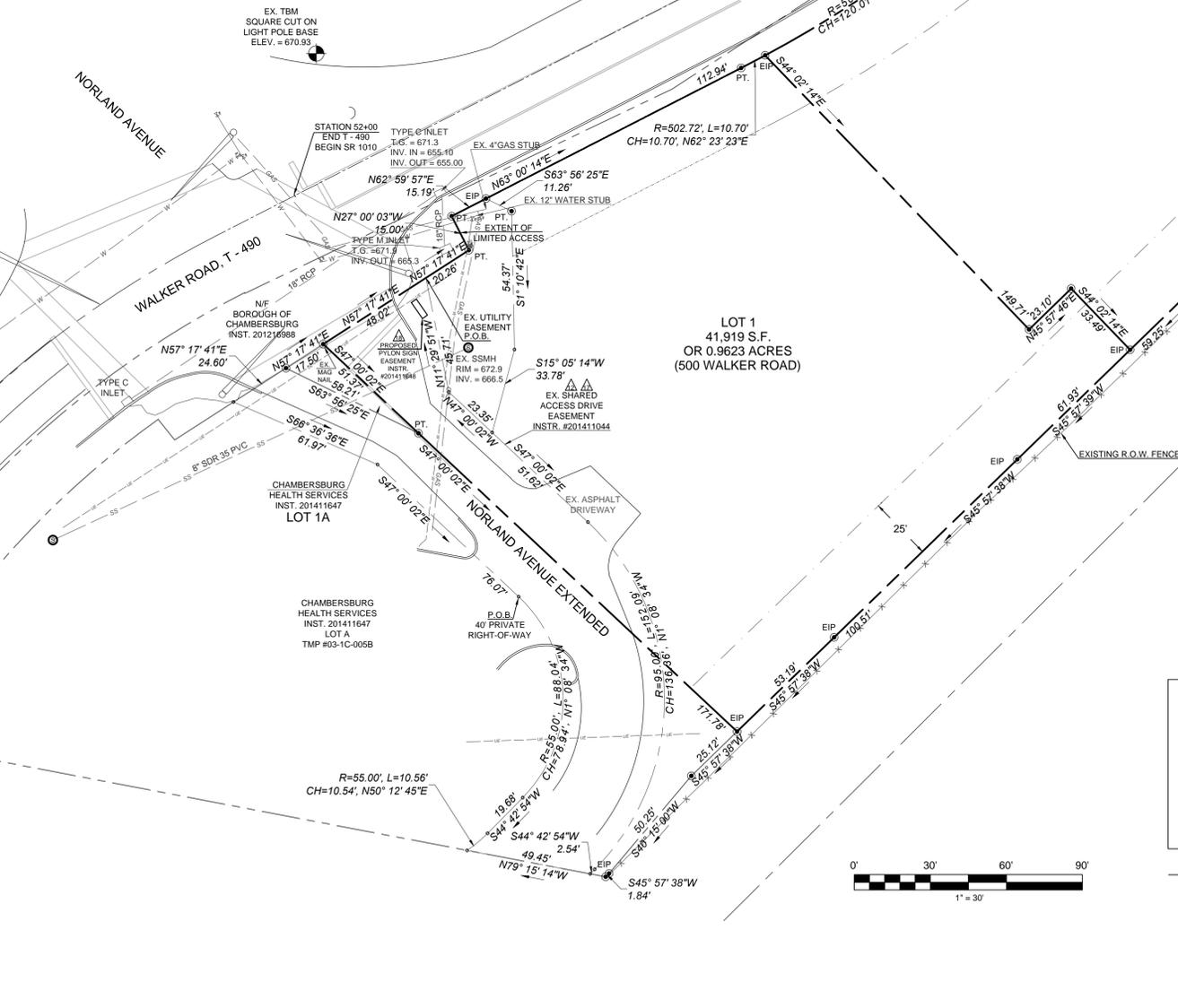
**2016**  
CALL BEFORE YOU DIG IN PENNSYLVANIA  
1-800-242-1776  
THE PENNSYLVANIA ONE CALL ACT (ACT 81) REQUIRES THE ONE CALL SYSTEM TO BE NOTIFIED NOT LESS THAN THREE NOR MORE THAN TEN WORKING DAYS IN ADVANCE OF BEGINNING EXCAVATION OR DEMOLITION WORK.

| LEGEND |                                |
|--------|--------------------------------|
|        | EXISTING PROPERTY LINE         |
|        | ADJOINING PROPERTY LINE        |
|        | PROPOSED PROPERTY LINE         |
|        | EXISTING PROPERTY SETBACK LINE |
|        | PROPOSED PROPERTY SETBACK LINE |
|        | EXISTING EASEMENT              |
|        | PROPOSED EASEMENT              |
|        | EXISTING RIGHT-OF-WAY          |
|        | PROPOSED RIGHT-OF-WAY          |
|        | EXISTING CENTERLINE            |
|        | PROPOSED CENTERLINE            |
|        | EXISTING TRELIN                |
|        | PROPOSED TRELIN                |
|        | EXISTING RAILROAD TRACKS       |
|        | EXISTING FENCE                 |
|        | PROPOSED FENCE                 |
|        | EXISTING SOIL BOUNDARY & TYPE  |
|        | EXISTING INTERMEDIATE CONTOUR  |
|        | PROPOSED INTERMEDIATE CONTOUR  |
|        | EXISTING INDEX CONTOUR         |
|        | PROPOSED INDEX CONTOUR         |
|        | EXISTING SPOT ELEVATION        |
|        | PROPOSED SPOT ELEVATION        |
|        | EXISTING STORM DRAIN           |
|        | PROPOSED STORM DRAIN           |
|        | EXISTING GAS LINE              |
|        | PROPOSED GAS LINE              |
|        | EXISTING SANITARY SEWER        |
|        | PROPOSED SANITARY SEWER        |
|        | EXISTING ELECTRIC              |
|        | PROPOSED ELECTRIC              |
|        | EXISTING UNDERGROUND ELECTRIC  |
|        | PROPOSED UNDERGROUND ELECTRIC  |
|        | EXISTING WATER LINE            |
|        | PROPOSED WATER LINE            |
|        | EXISTING WATER STRUCTURE       |
|        | PROPOSED WATER STRUCTURE       |
|        | EXISTING FIRE HYDRANT          |
|        | PROPOSED FIRE HYDRANT          |
|        | EXISTING WATER VALVE           |
|        | PROPOSED WATER VALVE           |
|        | EXISTING FIRE HYDRANT          |
|        | PROPOSED FIRE HYDRANT          |
|        | EXISTING SEWER MANHOLE         |
|        | PROPOSED SEWER MANHOLE         |
|        | EXISTING STORM DRAIN MANHOLE   |
|        | PROPOSED STORM DRAIN MANHOLE   |
|        | EXISTING IRON PIN              |
|        | PROPOSED IRON PIN              |
|        | EXISTING RAILROAD SPIKE        |
|        | PROPOSED RAILROAD SPIKE        |
|        | SIGN                           |
|        | UTILITY POLE                   |
|        | LIGHT POLE                     |

**REFERENCE FRANKLIN COUNTY INSTRUMENT NUMBER 201410776**

**Existing Utility Easement**  
Commencing at a point on the property line of the Residue of Deed Book 2310 / 178, Lot B, said point being the POINT OF BEGINNING; thence N47°00'02"W, a distance of 76.07' to a point; thence N66°36'38"W, a distance of 61.97'; thence N57°17'41"E, a distance of 24.60'; thence N57°17'41"E, a distance of 17.50'; thence N57°17'41"E, a distance of 48.04'; thence S11°29'51"E, a distance of 45.71'; thence S47°00'02"E, a distance of 23.35'; thence S47°00'02"E, a distance of 51.82' to the point of a curve to the right, having a radius of 95.00', a length of 152.09' and a chord of 136.39' bearing N1°08'34"W; thence S44°42'54"W, a distance of 2.54'; thence N79°15'14"W, a distance of 49.45' to the point of a curve to the left, having a radius of 55.00', a length of 10.56' and a chord of 10.54' bearing N50°12'45"E; thence N44°42'54"W, a distance of 19.88' to the point of curve to the left having a radius of 55.00', a length of 58.04' and a chord of 78.94' bearing N01°08'54"W, to the POINT OF BEGINNING.

**40' Private Right-of-way Description**  
Commencing at a point on the private right-of-way line at Lot A, said point being the POINT OF BEGINNING; thence N47°00'02"W, a distance of 76.07' to a point; thence N66°36'38"W, a distance of 61.97'; thence N57°17'41"E, a distance of 24.60'; thence N57°17'41"E, a distance of 17.50'; thence N57°17'41"E, a distance of 48.04'; thence S11°29'51"E, a distance of 45.71'; thence S47°00'02"E, a distance of 23.35'; thence S47°00'02"E, a distance of 51.82' to the point of a curve to the right, having a radius of 95.00', a length of 152.09' and a chord of 136.39' bearing N1°08'34"W; thence S44°42'54"W, a distance of 2.54'; thence N79°15'14"W, a distance of 49.45' to the point of a curve to the left, having a radius of 55.00', a length of 10.56' and a chord of 10.54' bearing N50°12'45"E; thence N44°42'54"W, a distance of 19.88' to the point of curve to the left having a radius of 55.00', a length of 58.04' and a chord of 78.94' bearing N01°08'54"W, to the POINT OF BEGINNING.



**SITE DATA - BOROUGH OF CHAMBERSBURG:**  
ZONING DISTRICT: DCH - DISTRIBUTIVE COMMERCIAL HIGHWAY  
MINIMUM FRONT SETBACK: 20'  
MINIMUM SIDE SETBACK: 0'  
MINIMUM REAR SETBACK: 25'  
MAXIMUM BUILDING HEIGHT: 72'  
MAXIMUM LOT COVERAGE: BUILDINGS OR STRUCTURES 65%  
PARKING REQUIREMENTS BY USE AS DEFINED IN ORDINANCE

**FLOOD PLAIN:**  
THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, FEDERAL INSURANCE ADMINISTRATION, FLOOD HAZARD MAP, COMMUNITY PANEL # 42055C0284E, EFFECTIVE DATE: JANUARY 18, 2018 SHOWS NO FLOOD HAZARD IN OR AROUND THIS SITE.

**WETLANDS:**  
ALTHOUGH NO ACTUAL FIELD DELINEATION OF WETLANDS WAS PERFORMED BY A QUALIFIED WETLANDS CONSULTANT, ALL LAND SERVICES, INC. DETERMINED THAT WETLANDS WERE NOT PRESENT WITHIN THE CONFINES OF THIS SITE. ALL LAND SERVICES, INC. DETERMINED THIS BASED ON A REVIEW OF THE UNITED STATES FISH & WILDLIFE ON-LINE NATIONAL WETLAND INVENTORY MAP, SOILS MAPPING USING THE UNITED STATES DEPARTMENT OF AGRICULTURE (USDA), NATURAL RESOURCES CONSERVATION SERVICE (NRCS) WEB SOILS SURVEY, AND FIELD OBSERVATIONS DURING THEIR SURVEY.

**AS SURVEYED LOT 1 DESCRIPTION**  
Beginning an existing Mag Nail in the center of a 40' private right-of-way and on the right-of-way line of Walker Road, said point being the POINT OF BEGINNING; thence with the 40' private right-of-way and on the right-of-way line of Walker Road, N57°17'41"E, a distance of 48.02' to a point; thence with the right-of-way line of Walker Road, N57°17'41"E, a distance of 20.28' to a point; thence by the same the following four courses, N27°00'03"W, a distance of 15.00' to a point; thence N62°59'57"E, a distance of 15.19' to an iron pin; thence N63°00'14"E, a distance of 112.94' to the point of a curve to the left, having a radius of 502.72', a curve length of 10.70' to an iron pin; thence leaving the right-of-way line of Walker Road and running along the line of Lot 2, S44°02'14"E, a distance of 149.71' to a point; thence by the same, N45°57'38"W, a distance of 23.10' to a point; thence by the same, S44°02'14"E, a distance of 33.49' to an iron pin at the right-of-way line of Interstate 81 Ramp 'C'; thence with the right-of-way line of Interstate 81 Ramp 'C', S45°57'39"W, a distance of 61.93' to an iron pin; thence by the same, S45°57'38"W, a distance of 100.51' to an iron pin; thence S45°57'38"W, a distance of 53.19' to an iron pin at land of Chambersburg Health Services; thence with land of Chambersburg Health Services and through the previously mentioned 40' private right-of-way, N47°00'02"W, a distance of 171.78' to a point in the centerline of the 40' private right-of-way; thence N47°00'02"W, a distance of 51.37' to the POINT OF BEGINNING; said described tract containing 0.9623 Acres.

**AS SURVEYED LOT 2 DESCRIPTION**  
Beginning at the right-of-way line of Walker Road at an iron pin, said point being the POINT OF BEGINNING; thence with the right-of-way line of Walker Road on a curve to the left having a radius of 502.72' and a curve distance of 10.70' to a point; thence with the right-of-way line of Walker Road the following five courses, N41°57'25"W, a distance of 4.16' to a point; thence N49°38'01"E, a distance of 78.50' to an iron pin; thence N49°38'01"E, a distance of 59.06' to a point; thence S85°16'26"E, a distance of 25.97' to a point; thence N49°38'01"E, a distance of 106.62' to an iron pin at Lot 2; thence leaving the right-of-way line of Walker Road and running with Lot 3, S48°32'17"E, a distance of 151.40' to an iron pin on the right-of-way line of Interstate 81 Ramp 'C'; thence with the right-of-way line of Interstate 81 Ramp 'C', S44°06'36"W, a distance of 14.74' to a point; thence with the right-of-way line of Interstate 81 Ramp 'C', S44°06'36"W, a distance of 14.74' to a point; thence with the right-of-way line of Interstate 81 Ramp 'C', S44°06'36"W, a distance of 14.74' to a point; thence S45°57'38"W, a distance of 50.00' to a point; thence S51°40'17"W, a distance of 50.25' to a point; thence S45°57'38"W, a distance of 59.25' to an iron pin at Lot 1; thence with Lot 1, N44°02'14"W, a distance of 33.49' to a point; thence by the same, S45°57'38"W, a distance of 23.10' to a point; thence N44°02'14"W, a distance of 149.71' to the POINT OF BEGINNING; said described tract containing 1.4184 Acres.

ALSO DESCRIBED AS

**LEGAL DESCRIPTION**  
ALL THOSE CERTAIN LOTS OR TRACTS OF LAND SITUATE IN THE BOROUGH OF CHAMBERSBURG AND THE TOWNSHIP OF GREENE, COUNTY OF FRANKLIN AND COMMONWEALTH OF PENNSYLVANIA, BEING KNOWN AS LOT NOS. 1, 2, AND 3, AS SHOWN ON A CERTAIN PLAN ENTITLED PRELIMINARY FINAL SUBDIVISION & LAND DEVELOPMENT PLAN FOR QUATRO CHAMBERSBURG AS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF FRANKLIN COUNTY, PENNSYLVANIA IN INSTRUMENT NO. 201608127.  
BEING THE SAME PREMISES WHICH HAROLD C. GABLER, JR., P. THOMAS GABLER AND PAITY G. SABER, INDIVIDUALLY AND AS PARTNERS OF G&C PROPERTIES, A PENNSYLVANIA GENERAL PARTNERSHIP, BY DEED DATED 09/28/2015 AND RECORDED 09/30/2015 IN FRANKLIN COUNTY AT INSTRUMENT NO. 201518759, GRANTED AND CONVEYED UNTO QUATRO CHAMBERSBURG, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, IN FEE.  
Commonly known as: 500-800 WALKER ROAD, CHAMBERSBURG, PA 17201  
Being Tax Parcel 03-1C00-302-000000 and 09-0C17-019-000000

**GENERAL NOTES:**  
1. PROPERTY LINES WERE DERIVED FROM A SUBDIVISION BY DENNIS E. BLACK ENGINEERING, INC. DATED MARCH 1, 2016 AND RECORDED IN INSTRUMENT #201608127.  
2. ELEVATIONS AND CONTOURS ARE REFERENCED TO AN EXISTING BENCHMARK INDICATED ON THE ABOVE REFERENCED PLAN. DATUM IS INDICATED AS NGVD 29 VERTICAL DATUM. THE BENCHMARK, A SQUARE CUT ON A LIGHT POLE BASE AT THE NE CORNER OF THE INTERSECTION OF WALKER AND NORLAND, IS SHOWN ON THE PLAN.  
3. UTILITY LOCATIONS ON THE PLAN WERE PROVIDED BY THE BOROUGH OF CHAMBERSBURG AND FROM EXISTING ABOVE GROUND STRUCTURES FOUND DURING THE SURVEY. THE LOCATIONS, TYPE AND SIZES MAY NOT BE EXACT. TEST PITTING SHOULD BE DONE TO VERIFY ALL UTILITIES BEFORE ANY DESIGN OR CONSTRUCTION IS PROPOSED.  
4. NO OVERLAPS, GAPS OR GORES WERE FOUND ALONG THE BOUNDARIES.  
5. THERE APPEARS TO BE NO EVIDENCE OF ANY PROPOSED CHANGES IN THE STREET RIGHT-OF-WAY LINES.  
6. THERE IS OBSERVABLE EVIDENCE OF EARTH MOVING WORK ON THE PROPERTY ON THE DATE OF THIS SURVEY.  
7. THERE IS NO OBSERVABLE EVIDENCE OF A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL ON THE PROPERTY ON THE DATE OF THIS SURVEY.  
8. THERE IS NO OBSERVABLE EVIDENCE OF ANY ENCROACHMENTSON THE PROPERTY ON THE DATE OF THIS SURVEY.

To Associated Bank, National Association, its successors and assigns; QUATRO, as Borrower; and FIRST AMERICAN TITLE, as Title Insurance Company; CHAMBERSBURG, INSURANCE COMPANY, LLC  
This is to certify that this map or plan and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4 (in square feet or acres), 6(a), 6(b), 8, 11, 14, 16, 17, 18, 19, and if buildings are located on the land, optional items 7(a), 7(b)(1), 7(c), 9, and if applicable 10(a) of Table A thereof. The fieldwork was completed on 3-11-15  
SITE REVISITED & INSPECTED 7-15-16  
Date of Plat or Map: 7-15-16  
(Surveyor's signature, printed name and seal with Registration/License Number)

**First American Title Insurance Company**  
Commitment No. NCS-784722-CH12

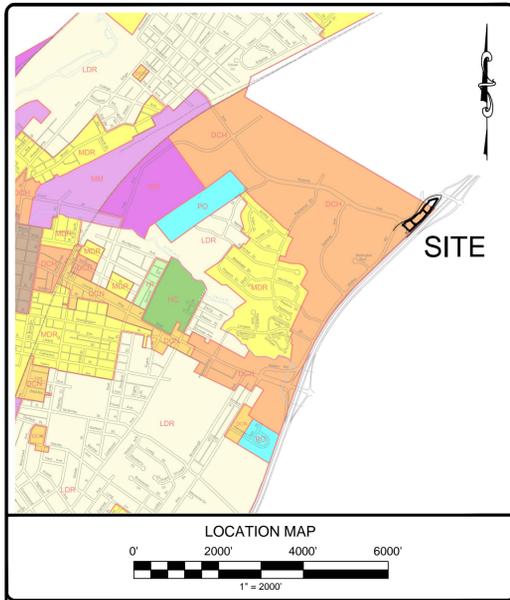
**SCHEDULE B - SECTION II**

SCHEDULE B OF THE POLICY OR POLICIES TO BE ISSUED WILL CONTAIN EXCEPTIONS TO THE FOLLOWING MATTERS UNLESS THE SAME ARE DISPOSED OF TO THE SATISFACTION OF THE COMPANY:

- Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires for value of record the estate or interest or mortgage thereon covered by this commitment.
- Rights or claims by parties in possession under the terms of any unrecorded lease or agreement(s) of sale, (may be removed by affidavit)
- Unrecorded easements, discrepancies or conflicts in boundary lines, shortages in area content and encroachments, which an accurate and satisfactory Land Title Survey would disclose.
- Possible interim real estate taxes by reason of increased assessments for new construction and/or major improvements, a lien not yet due and payable.
- Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown in the Public Records.
- Rights granted to South Penn Power Company as set forth in Deed Book Volume 432 Page 573.
- Restrictions as set forth in Deed Book Volume 532 Page 454 and Deed Book 565 Page 111.
- Reservation as set forth in Deed Book Volume 654 Page 731 and referenced in Deed Book Volume 1353 Page 176.
- Rights granted to The United Telephone Company of Pennsylvania as set forth in Deed Book Volume 694 page 80.
- Right of Way Agreement as set forth in Deed Book Volume 742 Page 819 and Deed Book Volume 781 Page 129.
- Plan contained in Deed Book Volume 926 Page 478.
- Access Easement/Service Road Agreement as set forth in Deed Book Volume 1385 Page 175.
- Agreement as set forth in Deed Book Volume 2339 Page 470.
- Agreement as set forth in Deed Book Volume 2339 Page 475.
- Rights granted to The United Telephone Company of Pennsylvania as set forth in Deed Book
- Subject to all matters shown on the Plan as recorded in the Recorder's Office of Franklin County, Pennsylvania in Instrument No. 201410776.
- Shared Access Drive Easement as set forth in Instrument No. 201411044.
- Signage Easement Agreement as set forth in Instrument No. 201411648.
- Plan contained in Instrument No. 201518759.
- Post Construction Stormwater Management as set forth in Instrument No. 201603369.
- Subject to all matters shown on the Plan as recorded in the Recorder's Office of Franklin County, Pennsylvania in Instrument No. 201608127.
- Standard Stormwater Facilities Maintenance and Monitoring Agreement by and between Quattro Development, LLC and Borough of Chambersburg as set forth in Instrument No. 201608171.
- Post Construction Stormwater Management as set forth in Instrument No. 201608560.

THE LOCATION OF THE EXCEPTION TO TITLE IS ILLUSTRATED AND/OR DESCRIBED ON THE PLAN.  
\* AFFECTS THE PROPERTY BUT UNABLE TO PLOT BASED ON THE LEGAL DESCRIPTION.  
□ AFFECTS PROPERTY BLANKET IN NATURE.

| DATE   | DESCRIPTION   |
|--|---|
| 6/16/16  | 7/16/16   |
| 1  | PLAN CREATION DATE                                      |
| 2  | REVISED PER MILLER CANFIELD COMMENTS DATED JULY 5, 2016 |
| REVISIONS  |   |
| #  | DESCRIPTION   |
| 1  | PLAN CREATION DATE                                      |
| 2  | REVISED PER MILLER CANFIELD COMMENTS DATED JULY 5, 2016 |
| DRAWN BY   |   |
| HMB  | HMB   |
| CHECKED BY   |   |
| HMB  | HMB   |
| JOB NUMBER   |   |
| 15-018   |   |
| All Land, LLC<br>7640 Fort McCord Road<br>Chambersburg, PA 17202<br>Tel: (717) 264-0804<br>Fax: (717) 264-1321<br>www.allandservices.com |   |
| <b>ALL LAND</b><br>LLC<br>LAND SURVEYING   |   |
| FRANKLIN COUNTY<br>PENNSYLVANIA<br><b>QUATRO CHAMBERSBURG, LLC</b><br><b>ALTA/ACSM LAND TITLE SURVEY</b>                                 |   |
| BOROUGH OF CHAMBERSBURG  |   |
| SHEET  |   |
| <b>01</b><br>OF 02   |   |



**2016**  
 CALL BEFORE YOU DIG IN PENNSYLVANIA  
 1-800-242-1776  
 THE PENNSYLVANIA ONE CALL ACT (ACT 167 OF 2006) REQUIRES THE ONE CALL SYSTEM TO BE NOTIFIED NOT LESS THAN THREE NOR MORE THAN TEN WORKING DAYS IN ADVANCE OF BEGINNING EXCAVATION OR DEMOLITION WORK.

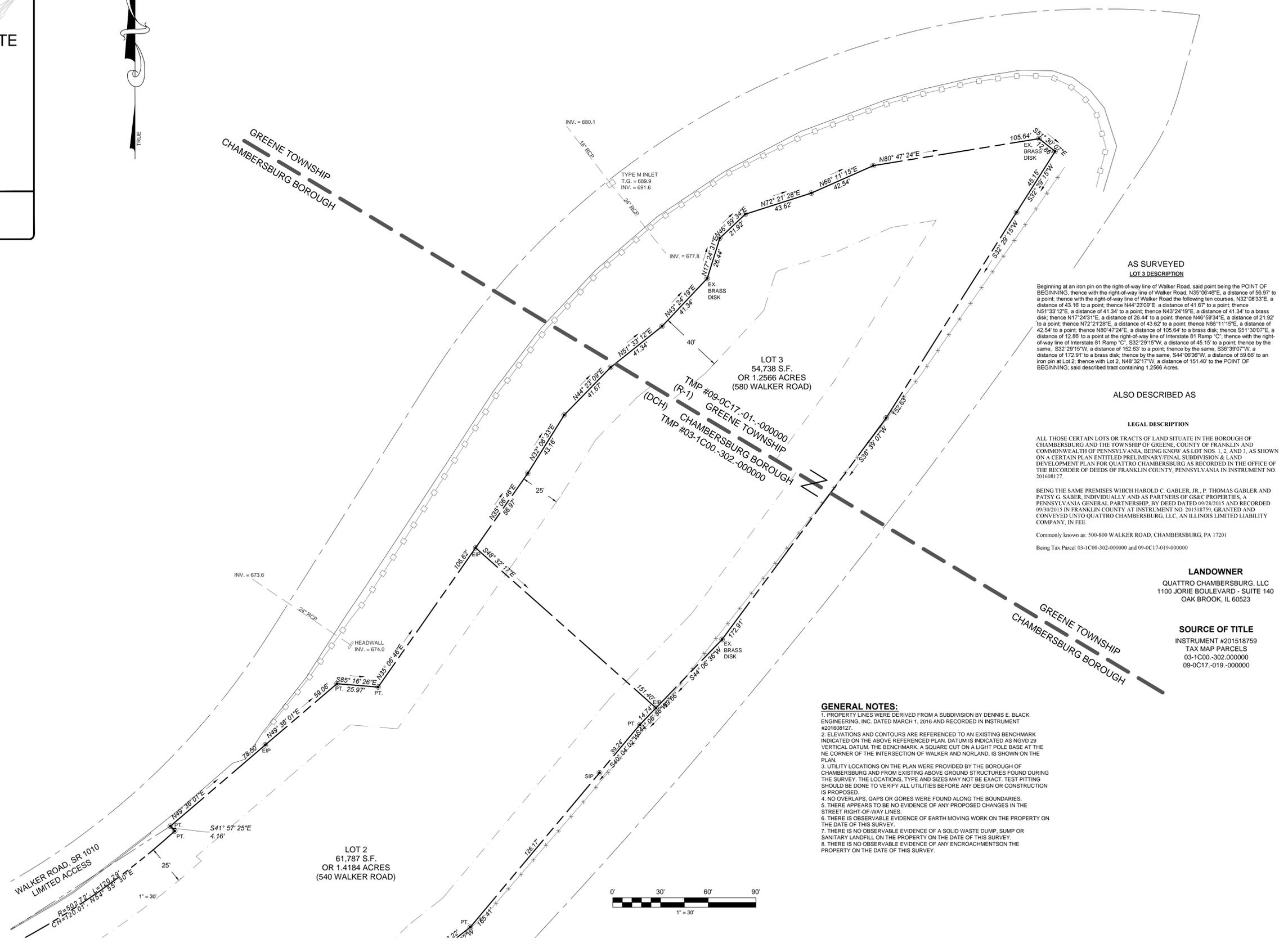
**LEGEND**

- EXISTING PROPERTY LINE
- ADJOINING PROPERTY LINE
- PROPOSED PROPERTY LINE
- EXISTING PROPERTY SETBACK LINE
- PROPOSED PROPERTY SETBACK LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- EXISTING RIGHT-OF-WAY
- PROPOSED RIGHT-OF-WAY
- EXISTING CENTERLINE
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- PROPOSED SEWER MANHOLE
- EXISTING STORM DRAIN MANHOLE
- PROPOSED STORM DRAIN MANHOLE
- EXISTING IRON PIN
- EXISTING RAILROAD SPIKE
- SET IRON PIN
- SET RAILROAD SPIKE
- SIGN
- UTILITY POLE
- LIGHT POLE

**SITE DATA GREENE TOWNSHIP:**  
 ZONING DISTRICT: R-1 (PER ZONING VARIANCE)  
 MINIMUM FRONT SETBACK: 40'  
 MINIMUM SIDE SETBACK: 25'  
 MINIMUM REAR SETBACK: 40'  
 MAXIMUM BUILDING HEIGHT: 40'  
 PARKING REQUIREMENTS BY USE AS DEFINED IN ORDINANCE

**FLOOD PLAIN:**  
 THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, FEDERAL INSURANCE ADMINISTRATION, FLOOD HAZARD MAP, COMMUNITY PANEL # 42055C0284E, EFFECTIVE DATE: JANUARY 18, 2018 SHOWS NO FLOOD HAZARD IN OR AROUND THIS SITE.

**WETLANDS:**  
 ALTHOUGH NO ACTUAL FIELD DELINEATION OF WETLANDS WAS PERFORMED BY A QUALIFIED WETLANDS CONSULTANT, ALL LAND SERVICES, INC. DETERMINED THAT WETLANDS WERE NOT PRESENT WITHIN THE CONFINES OF THIS SITE. ALL LAND SERVICES, INC. DETERMINED THIS BASED ON A REVIEW OF THE UNITED STATES FISH & WILDLIFE ON-LINE NATIONAL WETLAND INVENTORY MAP, SOILS MAPPING USING THE UNITED STATES DEPARTMENT OF AGRICULTURE (USDA), NATURAL RESOURCES CONSERVATION SERVICE (NRCS) WEB SOILS SURVEY, AND FIELD OBSERVATIONS DURING THEIR SURVEY.



**AS SURVEYED LOT 3 DESCRIPTION**  
 Beginning at an iron pin on the right-of-way line of Walker Road, said point being the POINT OF BEGINNING, thence with the right-of-way line of Walker Road, N35°06'46"E, a distance of 56.97' to a point; thence with the right-of-way line of Walker Road the following ten courses, N32°09'33"E, a distance of 43.16' to a point; thence N44°23'09"E, a distance of 41.67' to a point; thence N51°33'12"E, a distance of 41.34' to a point; thence N43°24'19"E, a distance of 41.34' to a brass disk; thence N17°24'31"E, a distance of 26.44' to a point; thence N46°59'34"E, a distance of 21.92' to a point; thence N72°21'28"E, a distance of 43.62' to a point; thence N66°11'15"E, a distance of 42.54' to a point; thence N80°47'24"E, a distance of 105.64' to a brass disk; thence S51°30'07"E, a distance of 105.64' to a brass disk; thence S32°29'15"W, a distance of 45.15' to a point; thence by the same, S32°29'15"W, a distance of 152.63' to a point; thence by the same, S36°39'07"W, a distance of 172.91' to a brass disk; thence by the same, S44°06'36"W, a distance of 59.66' to an iron pin at Lot 2; thence with Lot 2, N48°32'17"W, a distance of 151.40' to the POINT OF BEGINNING, said described tract containing 1.2566 Acres.

**ALSO DESCRIBED AS**  
**LEGAL DESCRIPTION**  
 ALL THOSE CERTAIN LOTS OR TRACTS OF LAND SITUATE IN THE BOROUGH OF CHAMBERSBURG AND THE TOWNSHIP OF GREENE, COUNTY OF FRANKLIN AND COMMONWEALTH OF PENNSYLVANIA, BEING KNOWN AS LOT NOS. 1, 2, AND 3, AS SHOWN ON A CERTAIN PLAN ENTITLED PRELIMINARY FINAL SUBDIVISION & LAND DEVELOPMENT PLAN FOR QUATTRO CHAMBERSBURG AS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF FRANKLIN COUNTY, PENNSYLVANIA IN INSTRUMENT NO. 201608127.  
 BEING THE SAME PREMISES WHICH HAROLD C. GABLER, JR., P. THOMAS GABLER AND PATSY G. SABER, INDIVIDUALLY AND AS PARTNERS OF G&C PROPERTIES, A PENNSYLVANIA GENERAL PARTNERSHIP, BY DEED DATED 09/28/2015 AND RECORDED 09/30/2015 IN FRANKLIN COUNTY AT INSTRUMENT NO. 201518759, GRANTED AND CONVEYED UNTO QUATTRO CHAMBERSBURG, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, IN FEE.  
 Commonly known as: 500-800 WALKER ROAD, CHAMBERSBURG, PA 17201  
 Being Tax Parcel 03-1C00-302-000000 and 09-0C17-019-000000

**LANDOWNER**  
 QUATTRO CHAMBERSBURG, LLC  
 1100 JORIE BOULEVARD - SUITE 140  
 OAK BROOK, IL 60523

**SOURCE OF TITLE**  
 INSTRUMENT #201518759  
 TAX MAP PARCELS  
 03-1C00-302.000000  
 09-0C17-019-000000

**GENERAL NOTES:**  
 1. PROPERTY LINES WERE DERIVED FROM A SUBDIVISION BY DENNIS E. BLACK ENGINEERING, INC. DATED MARCH 1, 2016 AND RECORDED IN INSTRUMENT #201608127.  
 2. ELEVATIONS AND CONTOURS ARE REFERENCED TO AN EXISTING BENCHMARK INDICATED ON THE ABOVE REFERENCED PLAN. DATUM IS INDICATED AS NGVD 29 VERTICAL DATUM. THE BENCHMARK, A SQUARE CUT ON A LIGHT POLE BASE AT THE NE CORNER OF THE INTERSECTION OF WALKER AND NORLAND, IS SHOWN ON THE PLAN.  
 3. UTILITY LOCATIONS ON THE PLAN WERE PROVIDED BY THE BOROUGH OF CHAMBERSBURG AND FROM EXISTING ABOVE GROUND STRUCTURES FOUND DURING THE SURVEY. THE LOCATIONS, TYPE AND SIZES MAY NOT BE EXACT. TEST PITTING SHOULD BE DONE TO VERIFY ALL UTILITIES BEFORE ANY DESIGN OR CONSTRUCTION IS PROPOSED.  
 4. NO OVERLAPS, GAPS OR GORES WERE FOUND ALONG THE BOUNDARIES.  
 5. THERE APPEARS TO BE NO EVIDENCE OF ANY PROPOSED CHANGES IN THE STREET RIGHT-OF-WAY LINES.  
 6. THERE IS OBSERVABLE EVIDENCE OF EARTH MOVING WORK ON THE PROPERTY ON THE DATE OF THIS SURVEY.  
 7. THERE IS NO OBSERVABLE EVIDENCE OF A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL ON THE PROPERTY ON THE DATE OF THIS SURVEY.  
 8. THERE IS NO OBSERVABLE EVIDENCE OF ANY ENCROACHMENTS ON THE PROPERTY ON THE DATE OF THIS SURVEY.

| DATE   | DESCRIPTION   |
|--|---|
| 6/16/16 <td>1 PLAN CREATION DATE</td>                                      | 1 PLAN CREATION DATE                                      |
| 7/16/16 <td>2 REVISED PER MILLER CANFIELD COMMENTS DATED JULY 5, 2016</td> | 2 REVISED PER MILLER CANFIELD COMMENTS DATED JULY 5, 2016 |

| # | REVISIONS |
|---|-----------|
| 1 | HMB       |
| 2 | HMB       |

|            |        |
|------------|--------|
| DRAWN BY   | HMB    |
| CHECKED BY | HMB    |
| JOB NUMBER | 15-018 |

|  |  |
|--|--|
| All Land, LLC<br>7640 Fort McCord Road<br>Chambersburg, PA 17202 | Tel: (717) 264-0804<br>Fax: (717) 264-1321<br>www.allandservices.com |
|--|--|

|                                 |                             |
|---------------------------------|-----------------------------|
| FRANKLIN COUNTY<br>PENNSYLVANIA | QUATTRO CHAMBERSBURG, LLC   |
| BOROUGH OF CHAMBERSBURG         | ALTA/ACSM LAND TITLE SURVEY |

|       |       |
|-------|-------|
| SHEET | 02    |
|       | OF 02 |