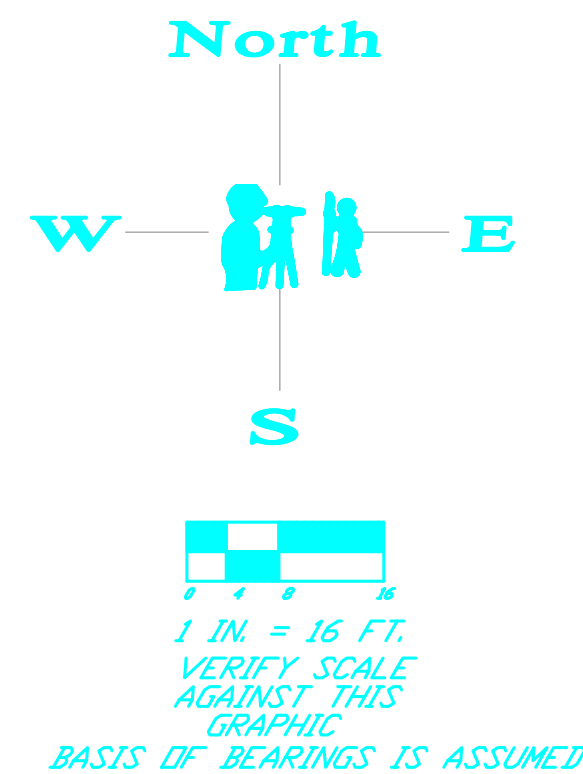


PLAT OF SURVEY
ALTA / NSPS LAND TITLE SURVEY
 by
Michael J. Emmert Surveys, Inc.



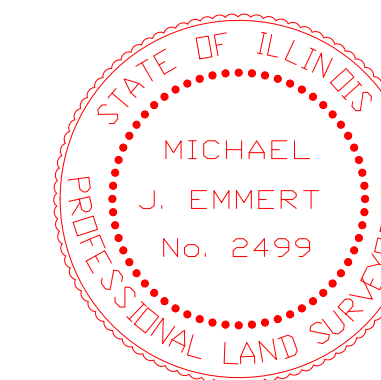
AS PER MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS EFFECTIVE FEBRUARY 23, 2016 - ITEM 7 CERTIFICATION:
 THE PLAT OR MAP OF AN ALTA/NSPS LAND TITLE SURVEY SHALL BEAR ONLY THE FOLLOWING CERTIFICATION, UNALTERED, EXCEPT AS MAY BE REQUIRED PURSUANT TO SECTION 3.B

TO: CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS 2, 3, 4, 7(A), 8, 9, 16, 17 AND 21 (ABOVE GROUND VISIBLE UTILITIES) OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON SEPTEMBER 18, 2019.

DATED THIS 18TH DAY OF SEPTEMBER, 2019

BY: MICHAEL J. EMMERT SURVEYS, INC.
 MICHAEL J. EMMERT PRESIDENT
 PROFESSIONAL ILLINOIS LAND SURVEYOR NO. 2499



mike@mjesurveys.com
Michael J. Emmert Surveys, Inc
 185 East Vallette Street
 Elmhurst, Illinois 60126
 Office 630-516-0383
 Fax 630-516-0387

FLOOD ZONE

MICHAEL J. EMMERT SURVEYS INC., DOES HEREBY CERTIFY THAT WE HAVE EXAMINED THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY OF THE FEDERAL INSURANCE ADMINISTRATION AND DETERMINED THE FOLLOWING:
 PROPERTY IS LOCATED WITHIN COMMUNITY NUMBER - 170081
 CURRENT EFFECTIVE MAP DATE - AUGUST 19, 2008
 ON PANEL NUMBER - 17031C0214J
 AND FIND THAT THE PROPERTY IS LOCATED WITHIN ZONE X (AREA OF MINIMAL FLOOD HAZARD)

BEARING BASIS

THE CENTERLINE OF S. ELMHURST ROAD IS ASSUMED TO BE NORTH 00 DEGREES 01 MINUTE 53 SECONDS EAST

PARKING

AS BUILT PARKING SUMMARY
 REGULAR SPACES - 25
 HANDICAP SPACES - 1
 TOTAL SPACES - 26

LEGALLY DESCRIBED AS FOLLOWS:

LOT 33 IN LAINDALE GARDENS, UNIT 3, BEING A SUBDIVISION OF THE SOUTH 644.60 FEET (EXCEPT THE EAST 1910.83 FEET) OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

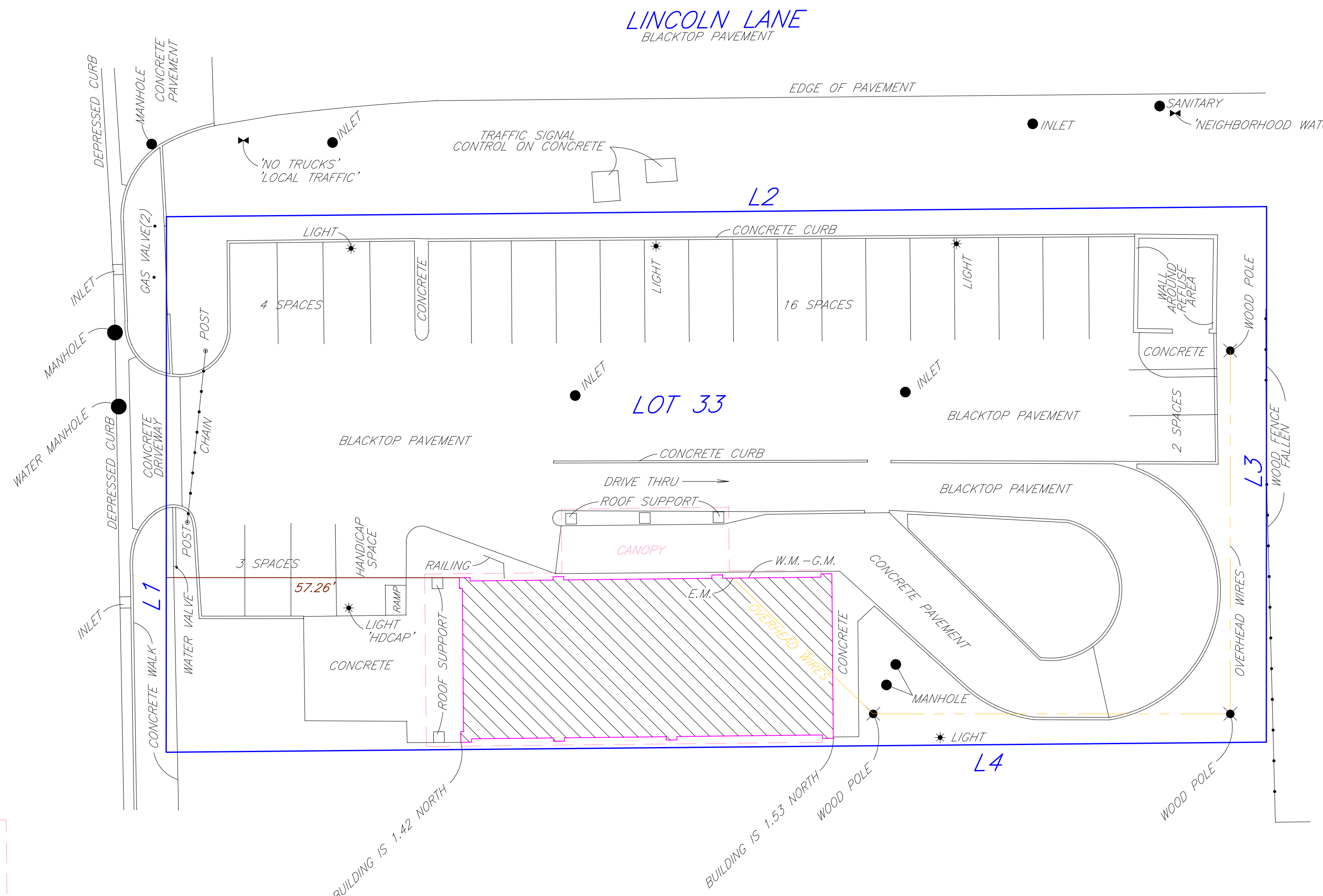
REFERENCE BEING HAD TO TITLE INSURANCE COMMITMENT NUMBER CCH1905615LD BEARING AN EFFECTIVE DATE OF OCTOBER 3, 2019 AS PREPARED BY CHICAGO TITLE INSURANCE COMPANY.

CONTAINING 22,481 SQ. FT. OR 0.5160 ACRES

THE SUBJECT PROPERTY ADJOINS S. ELMHURST ROAD (A PUBLIC STREET) ON THE WEST AND ADJOINS LINCOLN LANE (A PUBLIC STREET) ON THE NORTH. DIRECT ACCESS IS PROVIDED VIA THE AFOREMENTIONED STREETS.

SCHEDULE B GENERAL EXCEPTIONS

ITEMS 1 THROUGH 8 - NOT SURVEY RELATED
 9. PERMANENT TAX NUMBER 08-24-304-001
 ITEMS 10 THROUGH 19 - NOT SURVEY RELATED
 20. TEMPORARY EASEMENT DOCUMENT 1527518152 RECORDED OCTOBER 2, 2015 - EASEMENT HAS EXPIRED.
 21. NOT SURVEY RELATED
 END OF SCHEDULE B



LINE TABLE

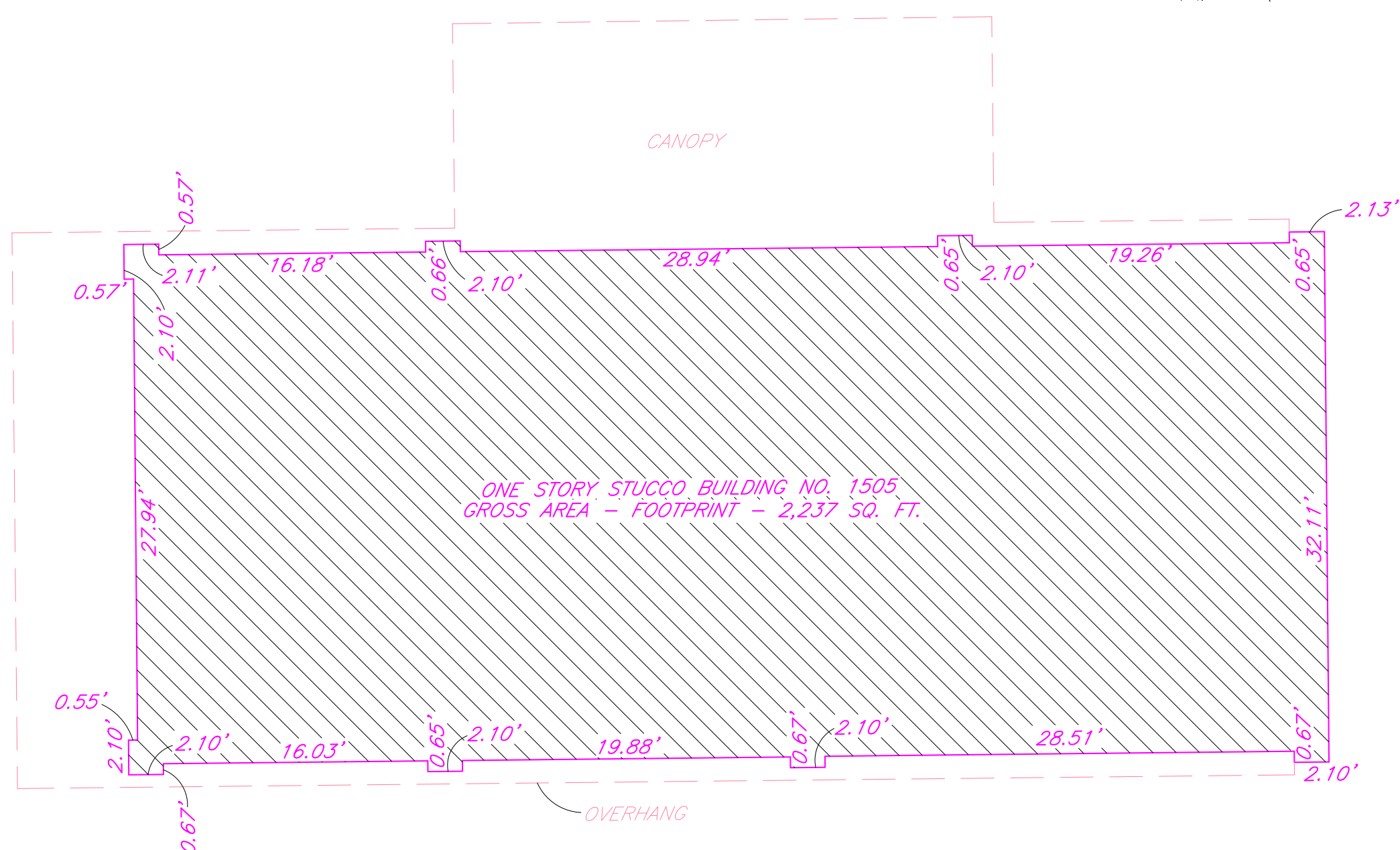
Line	Bearing	Distance	Measure
L1	N.00°01'53"E.	104.60'	104.60'
L2	N.89°28'24"E.	214.92'	214.92'
L3	N.00°01'53"E.	104.60'	104.60'
L4	N.89°28'24"E.	214.92'	214.92'

NOTES

1. SURVEY SHOWN HEREON IS AN "AS-BUILT" SURVEY.
2. SURVEY SHOWN HEREON IS LIMITED TO ABOVE GROUND VISIBLE IMPROVEMENTS AND NO UNDERGROUND INFORMATION IS INTENDED TO BE PROVIDED.
3. ALL UTILITIES APPEAR TO ENTER THE PROPERTY VIA A PUBLIC RIGHT OF WAY.
4. THE SUBJECT PROPERTY APPEARS TO DRAIN INTO A PUBLIC RIGHT OF WAY.
5. THERE IS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS.
6. THERE ARE NO CHANGES IN STREET RIGHT OF WAY LINES EITHER COMPLETED OR PROPOSED TO THE BEST OF OUR KNOWLEDGE, AND AVAILABLE FROM THE CONTROLLING JURISDICTION.
7. THERE IS NO OBSERVABLE EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.
8. THERE IS NO OBSERVABLE EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL OR CEMETERY.

SYMBOLS

- CONCRETE FILLED POST
 - HYDRANT
 - MANHOLE
 - SIGN
 - LIGHT
 - UTILITY POLE
 - CONCRETE CURB
 - CONCRETE CURB AND GUTTER
 - CONCRETE
- A.C. - AIR CONDITIONER
 W.M. - WATER METER
 G.M. - GAS METER
 T.I. - TELEPHONE INTERFACE
 C.S. - CABLE SERVICE
 E.M. - ELECTRIC METER



1505 S. ELMHURST ROAD DES PLAINES, ILLINOIS	
SCALE: 1" = 16'	CHKD. / AP'VD:
DATE: SEPTEMBER 18, 2019	APPROVED:
DWN. BY: MJE	LAST REVISED: 11-11-2019
CHKD. BY: ADE	