6 ज़ ms Ra Hollis D WATER MAIN EASEMENT GRANTED TO THE CITY OF SPRINGFIELD, ILLINOIS, A MUNICIPAL CORPORATION FOR THE PURPOSE OF 20 FOOT EASEMENT FOR A WATER MAIN, RECORDED JUNE 13, 2001 AS DOCUMENT NUMBER 2001R27994. ORDINANCE ANNEXING HEREIN DESCRIBED PARK DISTRICT RECORDED FEBRUARY 21, 89H004026. (COVERS ENTIRE PARCEL) RIGHT OF WAY EASEMENT FOR ELECTRIC LINES, POLES, CIRCUITS, AND UNDERGROUND CABLES, WITH RIGHT TO REPLACE AND MAINTAIN SAME, IN FAVOR OF THE CITY OF SPRINGFIELD, ILLINOIS, A MUNICIPAL CORPORATION DATED APRIL 10, 1987 AND RECORDED MAY 20, 1987 AS DOCUMENT NUMBER 66473. A) 20 FOOT UTILITY AND SANITARY EASEMENT 20 FEET OF LOT 7; AFFECTING THE EAST 30" BUILDING SET BACK LINE, EASEMENTS AND THE PLAT OF SOUTH WEST PLAZA PLAT 3, AS DOCUMENT NUMBER 88E02681. (NOTE: THIS EASEMENT LIES ALONG THE EAST LINE WITHIN THE UTILITY C) 20 FOOT UTLITY EASEMENT SIHI ABLISHING FREEWAY AND ROUTE LO AUGUST 5, 1971 AS DOCUMENT NUI SPECTIVELY, PURPORTING TO GIVE NOT OF TRANSPORTATION OF THE STAIT OF PUBLIC WORKS AND BUILDING! IT OF TRANSPORTATION, OF ITS INTIN, OVER, ACCROSS OR CONTIGUOUS HICH WILL PERMIT ACCESS BETWEEN ANDS ONLY AT ENTRANCE PROVIDE EASEMENT LIES LOCATION SPRINGFIELD. PUBLIC UTLITIES SCHEDULE MAP\_ ILLINOIS AFFECTING THE NORTH 20 - AFFECTING D BUILDINGS, NOW KNOWN AS THE OF ITS INTENTION TO ESTABLISH A CONTIGUOUS TO THE LAND IN A S BETWEEN SAID FREEWAY AND PURPOSE. 큐 LAND 1989 E LOCATION DECISION BOTH NUMBER 341363 AND VE NOTICE BY THE STATE OF ILLINOIS, DINGS, NOW KNOWN AS THE INTENTION TO ESTABLISH A OTHER MATTERS RECORDED MAY Y 26, 1977, RECOREDED GE 746 AS DOCUMENT NE BANK, TRUSTEE UNDER SPRINGFIELD SANITARY 20 TO THE SPRINGFIELD AS DOCUMENT NUMBER le Dr AFFECTING LOT 6. THE EAST LOTS SHOWN ON 16, 1988 20 LOT FEET OF THE EAST P.I.N. 21-12-476-007 SWPLAZA III LLC 20.00 c/) CHARLES E ROBBINS SPRINGFIELD, IL 62704 **ASPHALT** N00\*52'42"W 219.65' (219.50') APPROXIAMTE GAS
MAIN LOCATION
(ESTABLISHED
FROM GAS MAP) SCAPING-STORM INLET. WALL / CURB 19 SPACES ASPHALT ME SSED TEW TEW 20 ASPH 20 20 ASPH, RAMP O 0000 PRINGFIELD CONC. WALK APPROXIMATE SANITARY AND MANHOLE LOCATION (ESTABLISHED FROM SEWER MAP) **HTNOS** SOUTH P.I.N. 21-12-476-007 SWPLAZA III LLC c/o CHARLES E ROBBINS SPRINGFIELD, IL 62704 N89'09'08"E 209.59' (209.78') \$89.08° 200.89° ( SPACES -CONCRETE PAD
WITH ELECTRIC BOX WEST PLAZA (90.00' R.O.W.) 8'36"W (201.00') ∽ RAMP OVERHEAD CANOPY -12-476-005
PROPERTIES, LLC
JTHWEST PLAZA DRIVE
LD, ILLINOIS 62704
45,078.88 S.F.
1.04 ACRES 97.84 8 SPIACES \BACK EXISTING BUILDING WEST SANG 유 DRIVE /20,47 O O ELECTRIC AMON ASPHALT PART PLAZA CONC. WALK вох 교 EXISTING 16" SANITARY FORCE MAIN S01°23′28″W 219.79′ (219.67') WEST R.O.W. LINE, LIMITS OF ITEM 12 APPROXIMATE SANITARY
FORCE MAIN LOCATION
(ESTABLISHED FROM
SEWER MAP) WEST R.O.W. LINE, LIMITS OF ITEM 12 ILLINOIS ROUTE 4 (VETERANS PARKWAY)
(R.O.W. VARIES, ITEM 12) J THERE ARE NO WETLAND AREAS AFFECTING THIS PARCEL AS DELINEATED BY THE U.S. FISH AND WILDLIFE SERVICE. THERE WAS NO EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS AT THE TIME OF SURVEY. THERE WAS NO EVIDENCE OF OF SITE USE AS A SOLID WASTE DUMP, SUMP RO SANITARY LANDFILL AT THE TIME OF SURVEY. NO PART OF THIS PLAT IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, PER MAP NUMBER 17167C0239F, (EFFECTIVE DATE: AUGUST 8, 2007). OPOGRAPHY SHOWN PRIOR TO ANY CONSTRUCTION ACTIVITIES ON SITE. NATIONAL TITLE COMPANY DEVELOPMENT, LLC **SONING** AND ZONING DEPARTMENT CENTER WEST 62701 F LOT 7 OF SOUTH WEST PLAZA PLAT 3 FURTHER BEGINNING AT THE NORTHWEST CORNER OF SAID 100 DEGREES 35 MINUTES 00 SECONDS EAST, 180.00 INE OF SAID LOT 6 TO AN IRON PIN AT THE SAID LOT 6; THENCE NORTH 89 DEGREES 25 AID LOT 6; THENCE NORTH 89 DEGREES 25 AINUTES 26 SECONDS WEST, 39.53 FEET ALONG THE SOUTH LINE OF SAI LOT 6; THENCE SOUTH 89 DEGREES 25 EST, 201.00 FEET PARALLEL WITH THE SOUTH LINE SO FEET PARALLEL WITH THE WEST LINE OF SAID ON THE NORTH LINE OF SAID LOT 7; THENCE MINUTES 00 SECONDS EAST, 35.58 FEET ALONG TO THE POINT OF BEGINNING. NDERGROUND UTILITIES AS SHOWN HEREON ARE OUND STRUCTURES AND RECORD DRAWINGS YOR. LOCATIONS OF UNDERGROUND S MAY VARY FROM LOCATIONS SHOWN HEREON.

ITILITIES/ STRUCTURES MAY EXIST. NO MADE DURING THE PROGRESS OF THIS SURVEY TO ITES/STRUCTURES. KIMUM 5 FEET C = 0 FEET FEET 292 ap or plat and the survey on which it is based were 2011 Minimum Standard Detail Requirements for s, jointly established and adopted by ALTA and 3,4,6(a),7(a),8,9,10,11(a),11(b),13,14,16,17,18, & 19 of 19  $\overline{Z}$ O HEREIN BELOW IS SITUATED IN THE COUNTY LINOIS, AND IS DESCRIBED AS FOLLOWS: GAL DESCRIPTION
OMMITMENT NO. gn 1201-00306) 201-00306, E TO SOUTH WEST PLAZA — PLAT 3, PART OF SECTION 12, AND PART OF THE NORTHEST ND PART OF THE NORTHEST OF PART OF THE NORTHEAST QUARTER OF IORTH, RANGE 6 WEST OF THE THIRD PRINCIPAL SANGAMON COUNTY RECORDER'S OFFICE, MAY MBER E02691. DATE: 2012 LICENSE EXPIRES NOV. 30, 2012 DATED: JANUARY 25, 2012 **PARCEL AREA**AREA = 45,078.88 S.F.
1.04 ACRES RUPNIK PROPERTIES, LLC 2800 SOUTHWEST PLAZA DRIVE SPRINGFIELD, ILLINOIS 62704 63 REGULAR SPACES
2 HANDICAP SPACES
65 TOTAL SPACES
NOTE: 10 REGULAR SP PARKING OWNER SPACE 웃 -SITE (100.00") PASTA HOUSE 100.00 POST  $\mathfrak{S}_{x}$ □  $\bigcirc$ .... 0  $\alpha$ 0 9 MARTIN ENGINEERING COMPANY
CONSULTING ENGINEERS/LAND SURVEYORS

of III **≅**co AND ALTA/ACSM

TITLE SURVEY LEGEND CANOPY SUPPORT HSNB NLET FENCE LIMITS OF LIMITS OF BUILDING AT GROUND LEVEL GUY WIRE SS CLEANOUT OVERHEAD ELECTRIC LIGHT POLE CATCH BASIN IRON PIN FOUND RECORDED DISTANCE (OR DEED DISTANCE) WATER VALVE FIRE HYDRANT POWER POLE OVERHEAD TELEPHONE OVERHEAD CABLE GAS REGULATOR GAS MAIN (SIZE) MANHOLE MEASURED DISTANCE TREE, DECIDUOUS (SIZE) TELEPHONE PEDESTAL 20' 10, 2012 COMPANY RECORDED EASMENTS SIHT) DATE
FEB., 2012
DRAWN BY
JLS SURVEY) 20

Attached Xref(s) found at