

### MISCELLANEOUS NOTES

- N1** THE BEARINGS ARE BASED ON THE NORTHEASTERLY LINE OF PARCEL ONE, CERTIFIED SURVEY MAP RECORDED IN BOOK 172 AT PAGE 43, ARAPAHOE COUNTY, STATE OF COLORADO, SAID LINE BEARING N80°07'10"E AND BEING MONUMENTED AS SHOWN HEREON.
- N2** THE TABLE BELOW DESCRIBES THE TYPE AND NUMBER OF PARKING STALLS ENTIRELY WITHIN PROPERTY BOUNDARY. STALLS THAT ARE PARTIALLY WITHIN BOUNDARY ARE LISTED UNDER THE HEADING "PARTIAL". PARTIAL STALLS ARE NOT COUNTED IN THE TOTAL
- | PARKING |          |         |         |       |
|---------|----------|---------|---------|-------|
| REGULAR | HANDICAP | TRAILER | PARTIAL | TOTAL |
| 53      | 1        |         |         | 54    |
- N3** SUBJECT PROPERTY CONTAINS 34,228 SQUARE FEET, 0.786 ACRES MORE OR LESS.
- N4** ANY BURIED UTILITY OR PIPE LINES ARE AS SHOWN PER SURFACE EVIDENCE. BOUNDARY BOYS, LLC WAS NOT SUPPLIED AS-BUILT DRAWINGS OF THE CONSTRUCTED UTILITY LINES. IF ANY UNDERGROUND UTILITY LOCATIONS ARE NEEDED EXACTLY, THEY WILL HAVE TO BE VERIFIED BY FIELD POT-HOLEING THE EXISTING UTILITIES. BOUNDARY BOYS, LLC, AND THE SURVEYOR OF RECORD SHALL NOT BE LIABLE FOR THE LOCATION OF OR THE FAILURE TO NOTE THE LOCATION OF NON-VISIBLE UTILITIES.
- N5** THERE IS NO EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.
- N6** THERE WAS NOT ANY CHANGES IN STREET RIGHT-OF-WAY LINES EITHER COMPLETED OR PROPOSED, AND AVAILABLE FROM CONTROLLING JURISDICTION OR EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION REPAIRS.
- N7** THERE IS ADEQUATE INGRESS TO AND EGRESS FROM THE SUBJECT PROPERTY PROVIDED BY SOUTH VALENTIA WAY.
- N8** NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATE SHOWN HEREON.
- N9** THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY BOUNDARY BOYS, LLC. TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD, RIGHTS OF WAY OR TITLE OF RECORD. BOUNDARY BOYS, LLC. RELIED UPON TITLE COMMITMENT NO. 22000310133 OF STEWART TITLE GUARANTY COMPANY BEARING AN EFFECTIVE DATE OF FEBRUARY 24, 2023.
- N10** THIS ALTA/NSPS LAND TITLE SURVEY, AND THE INFORMATION HEREON, MAY NOT BE USED FOR ANY ADDITIONAL OR EXTENDED PURPOSES BEYOND THAT FOR WHICH IT WAS INTENDED AND MAY NOT BE USED BY ANY PARTIES OTHER THAN THOSE TO WHICH IT IS CERTIFIED.
- N11** IN REGARDS TO TABLE "A" ITEM 7(A), THE BUILDING AREA SHOWN HEREON IS FOR THE EXTERIOR DIMENSIONS OF THE BUILDING AT GROUND LEVEL.
- N12** LINEAR DIMENSIONS ARE IN U.S. SURVEY FEET.
- N13** THERE WAS NO OBSERVED ABOVE GROUND EVIDENCE OF A CEMETERY/BURIAL GROUND ON THE SURVEYED PROPERTY AT THE TIME OF THE SURVEY.
- N14** ALL STATEMENTS WITHIN THE CERTIFICATION, AND OTHER REFERENCES LOCATED ELSEWHERE HEREON, RELATED TO: UTILITIES, IMPROVEMENTS, STRUCTURES, BUILDINGS, PARKING, EASEMENTS, SERVICUTES, AND SIGNIFICANT OBSERVATIONS ARE BASED SOLELY ON ABOVE GROUND, VISIBLE EVIDENCE, UNLESS ANOTHER SOURCE OF INFORMATION IS SPECIFICALLY REFERENCE HEREON.
- N15** THIS SURVEY WAS COORDINATED, NOT PERFORMED, BY PARTNER. SURVEY OBTAINED FROM AND CERTIFIED TO BY A PROFESSIONAL SURVEYOR LICENSED TO PRACTICE IN THE SAME STATE THE SUBJECT PROPERTY IS LOCATED.
- N16** SURVEY PREPARED BY: BOUNDARY BOYS, LLC. P O BOX 2441 HARKER HEIGHTS, TX 76548 303-709-7899 EMAIL: g.clark@boundaryboys.com
- N17** BENCHMARK: ARAPAHOE COUNTY BENCHMARK UAP13, BEING A 3.25" ALUMINUM CAP STAMPED "2010 PLS 30822". LOCATED AT THE NORTHWEST CORNER OF EAST BELLEVUE AVENUE AND SOUTH MONACO STREET, AT THE SOUTHEAST FENCE CORNER. ELEVATION 5592.29' NAVD88.

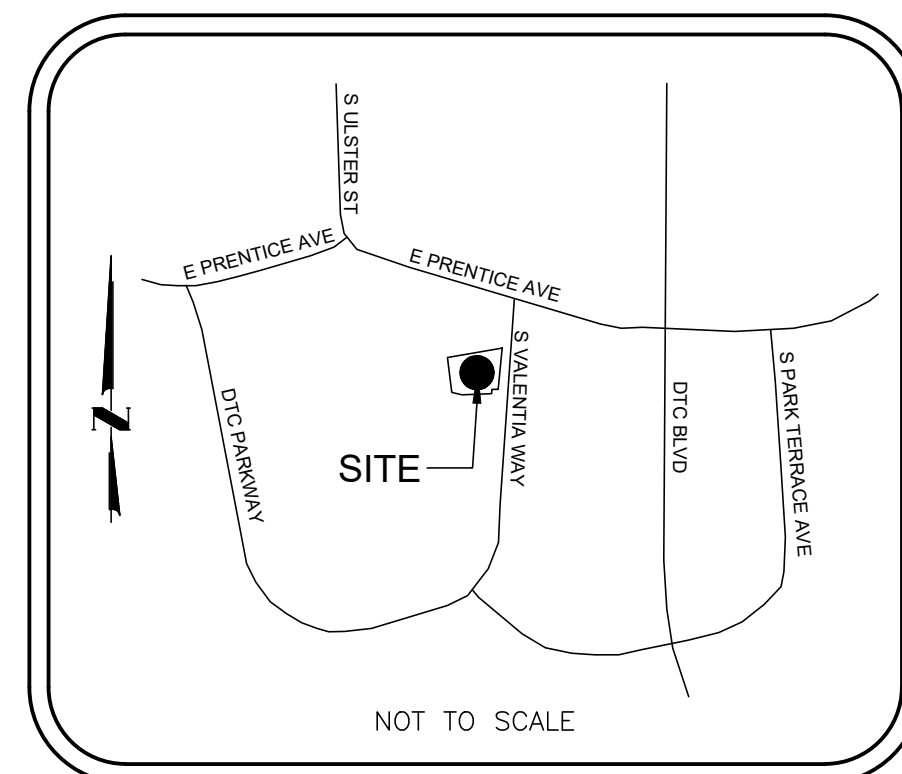
### ZONING INFORMATION

ZONING: TC (TOWN CENTER)

SETBACKS:  
 MINIMUM FRONT OR STREET YARD SETBACK: 40'  
 MINIMUM SIDE/REAR INTERIOR SETBACK: 15'  
 I-25 MINIMUM SIDE YARD SETBACK: 50'

MAXIMUM HEIGHT: NONE SPECIFIED  
 MAXIMUM BUILDING COVERAGE: 40%  
 MAXIMUM FAR: 0.9  
 PARKING REQUIRED:  
 1 SPACE PER EACH 250 SQUARE FEET OF NET FLOOR AREA  
 TOTAL REQUIRED PARKING: 29 SPACES  
 PARKING STATUS: CONFORMING

THE SOURCE OF THIS INFORMATION IS:  
 PARTNER ENGINEERING AND SCIENCE, INC., ZONING REPORT,  
 PARTNER PROJECT NO.: 22-359684.3, DATE: APRIL 12, 2022.



VICINITY MAP

### SURVEY RELATED ITEMS CORRESPONDING TO SCHEDULE B TITLE COMMITMENT - CONT.

46. CASE NO. 04 CV 1291, INCLUSION OF SUBJECT PROPERTY INTO THE SOUTHEAST PUBLIC IMPROVEMENT METROPOLITAN DISTRICT RECORDED NOVEMBER 18, 2004 AT RECEPTION NO. 84201315. (BLANKET IN NATURE OVER THE SURVEYED PROPERTY)
47. INTENTIONALLY DELETED.
48. INTENTIONALLY DELETED.
49. DENVER TECH CENTER MASTER DEVELOPMENT PLAN AMENDMENT 2013 TOWN CENTER DISTRICT MAP RECORDED FEBRUARY 6, 2014 AT RECEPTION NO. 04009803. (AFFECTS BOTH PARCELS) (BLANKET IN NATURE OVER THE SURVEYED PROPERTY)
50. NOT A SURVEY ITEM.

### SURVEY RELATED ITEMS CORRESPONDING TO SCHEDULE B TITLE COMMITMENT

7. WATER RIGHTS, CLAIMS OR TITLE TO WATER. (AMBIGUOUS, NOT PLOTTABLE)
8. NOT A SURVEY ITEM.
9. INTENTIONALLY DELETED.
10. INTENTIONALLY DELETED.
11. INTENTIONALLY DELETED.
12. INTENTIONALLY DELETED.
13. EASEMENTS, NOTES, RESTRICTIONS AND RIGHTS-OF-WAY, AS SET FORTH ON THE PLAT OF A RESUBDIVISION OF BLOCK 2, DENVER TECHNOLOGICAL CENTER FILING NO. 2, RECORDED FEBRUARY 4, 1974, AT RECEPTION NO. 1405401. (PLOTTED)
14. INTENTIONALLY DELETED.
15. EASEMENTS, NOTES, RESTRICTIONS AND RIGHTS-OF-WAY, AS SET FORTH ON THE PLAT OF DENVER TECHNOLOGICAL CENTER, SUPERBLOCK J, RECORDED AUGUST 11, 1978 IN BOOK 35 AT PAGE 35. (PLOTTED)
16. INTENTIONALLY DELETED.
17. INTENTIONALLY DELETED.
18. PUBLIC SERVICE COMPANY OF COLORADO UTILITY EASEMENT RECORDED JULY 20, 1979 IN BOOK 3016 AT PAGE 717. (PLOTTED)
19. INTENTIONALLY DELETED.
20. INTENTIONALLY DELETED.
21. INTENTIONALLY DELETED.
22. SIDEWALK EASEMENT RECORDED MAY 15, 1989 IN BOOK 5691 AT PAGE 087. (PLOTTED)
23. INTENTIONALLY DELETED.
24. INTENTIONALLY DELETED.
25. INTENTIONALLY DELETED.
26. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN AGREEMENT RECORDED JUNE 17, 1998 AT RECEPTION NO. A8091754. (BLANKET IN NATURE OVER THE SURVEYED PROPERTY)
27. PUBLIC SERVICE COMPANY OF COLORADO EASEMENT RECORDED DECEMBER 21, 2001 AT RECEPTION NO. B1221997. (PLOTTED)
28. INTENTIONALLY DELETED.
29. LANDSCAPE AND MAINTENANCE EASEMENT AGREEMENT RECORDED JULY 10, 2006 AT RECEPTION NO. B6099861. (PLOTTED)
30. AMENDMENT AND RESTATEMENT OF PROTECTIVE COVENANTS RECORDED MARCH 15, 1982 IN BOOK 3592 AT PAGE 324. NOTE: DESIGNATION OF NEW DECLARANT RECORDED FEBRUARY 2, 2008 AT RECEPTION NO. 200802016. (DENVER COUNTY RECORDS) (BLANKET IN NATURE OVER THE SURVEYED PROPERTY)
31. INTENTIONALLY DELETED.
32. EASEMENTS, NOTES, RESTRICTIONS AND RIGHTS-OF-WAY, AS SET FORTH ON THE PLAT OF DENVER TECHNOLOGICAL CENTER FILING NO. 2, RECORDED OCTOBER 19, 1984, IN PLAT BOOK 18 AT PAGE 23. (BLANKET IN NATURE, NO NEW EASEMENTS CREATED ON THE SURVEYED PROPERTY)
33. EASEMENTS, NOTES, RESTRICTIONS AND RIGHTS-OF-WAY, AS SET FORTH ON THE PLAT OF A RESUBDIVISION OF BLOCK 2, DENVER TECHNOLOGICAL CENTER AND BLOCK 5, DENVER TECHNOLOGICAL CENTER FILING NO. 2, RECORDED FEBRUARY 4, 1974, AT RECEPTION NO. 1405401. (BLANKET IN NATURE, NO NEW EASEMENTS CREATED ON THE SURVEYED PROPERTY)
34. INTENTIONALLY DELETED.
35. INTENTIONALLY DELETED.
36. INTENTIONALLY DELETED.
37. INTENTIONALLY DELETED.
38. SETTLEMENT AGREEMENT RECORDED JULY 18, 1986 IN BOOK 4821 AT PAGE 738. NOTE: AMENDMENT RECORDED SEPTEMBER 19, 1986 IN BOOK 4903 AT PAGE 95; NOTE: RESOLUTION NO. 104, SERIES OF 1989 RECORDED NOVEMBER 3, 1989 IN BOOK 5808 AT PAGE 616. NOTE: AGREEMENT RECORDED JUNE 17, 1998 AT RECEPTION NO. A8091754. (BLANKET IN NATURE OVER THE SURVEYED PROPERTY)
39. INTENTIONALLY DELETED.
40. INTENTIONALLY DELETED.
41. RESERVATION EASEMENTS CONTAINED IN DEED RECORDED DECEMBER 30, 1999 AT RECEPTION NO. A9203368. (BLANKET IN NATURE OVER THE SURVEYED PROPERTY)
42. CIVIL ACTION NO. 75-CV-53508, DIVISION 6, ORDER OF EXCLUSION RECORDED JUNE 1, 2000 AT RECEPTION NO. B0065502. (BLANKET IN NATURE OVER THE SURVEYED PROPERTY)
43. INTENTIONALLY DELETED.
44. INTENTIONALLY DELETED.
45. INTENTIONALLY DELETED.

### TITLE LEGAL DESCRIPTION

PARCEL I:  
 A PART OF LOT 2, BLOCK 3, IN A RESUBDIVISION OF BLOCK 2, DENVER TECHNOLOGICAL CENTER AND BLOCK 5, DENVER TECHNOLOGICAL CENTER FILING NO. 2, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION BETWEEN THE CENTERLINES OF EAST PRENTICE AVENUE AND SOUTH VALENTIA WAY;  
 THENCE SOUTHERLY ALONG SAID CENTERLINE OF SOUTH VALENTIA WAY, 354.04 FEET;  
 THENCE ON AN ANGLE TO THE RIGHT OF 77°11'47", A DISTANCE OF 33.84 FEET TO THE TRUE POINT OF BEGINNING, WHICH IS ALSO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SOUTH VALENTIA WAY; THENCE CONTINUING ALONG THE LAST MENTIONED COURSE AN ADDITIONAL DISTANCE OF 198.38 FEET; THENCE ON AN ANGLE TO THE RIGHT OF 90°, A DISTANCE OF 140.00 FEET;  
 THENCE ON AN ANGLE TO THE RIGHT OF 90°, A DISTANCE OF 230.19 FEET TO A POINT SAID WESTERLY RIGHT-OF-WAY LINE OF SOUTH VALENTIA WAY;  
 THENCE ON AN ANGLE TO THE RIGHT OF 102°48'13" AND ALONG SAID RIGHT-OF-WAY LINE, 143.57 FEET TO THE TRUE POINT OF BEGINNING,  
 COUNTY OF ARAPAHOE, STATE OF COLORADO.

PARCEL II:  
 BEING A PORTION OF PARCEL ONE AS SHOWN ON THAT CERTAIN CERTIFIED SURVEY MAP RECORDED IN BOOK 172 AT PAGE 43 AS RECEPTION NO. A9197151 IN THE OFFICE OF THE CLERK AND RECORDER OF ARAPAHOE COUNTY, COLORADO, AS PREPARED IN CONJUNCTION WITH SETTLEMENT AGREEMENT BETWEEN TCD NORTH, INC., AND THE CITY OF GREENWOOD VILLAGE DATED JULY 17, 1986, BEING A RESUBDIVISION OF BLOCK 3, DENVER TECHNOLOGICAL CENTER (MORE COMMONLY KNOWN AS SUPERBLOCK J) AS PER PLAT RECORDED IN PLAT BOOK 25 AT PAGE 92 IN SAID OFFICE OF THE CLERK AND RECORDER'S OFFICE SITUATED WITHIN SECTION 16, TOWNSHIP 5 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF GREENWOOD VILLAGE, COUNTY OF ARAPAHOE, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE EASTERLY NORTHEAST CORNER OF SAID BLOCK 3;  
 THENCE SOUTH 02°55'27" WEST ALONG THE WESTERLY RIGHT-OF-WAY OF SOUTH VALENTIA WAY 210.00 FEET TO THE MOST EASTERLY NORTHEAST CORNER OF SAID PARCEL ONE AND THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID WESTERLY RIGHT-OF-WAY AND ALONG THE EASTERLY BOUNDARY OF SAID PARCEL ONE, SOUTH 02°55'27" WEST 8.57 FEET;  
 THENCE DEPARTING SAID WESTERLY RIGHT-OF-WAY AND SAID EASTERLY BOUNDARY SOUTH 88°41'34" WEST, 12.51 FEET;  
 THENCE ALONG THE FOLLOWING SEVEN (7) COURSES:  
 1) SOUTH 81°49'35" WEST 13.84 FEET;  
 2) SOUTH 09°15'37" EAST 20.10 FEET;  
 3) SOUTH 80°44'23" WEST 144.48 FEET;  
 4) NORTH 39°19'48" WEST 5.76 FEET;  
 5) NORTH 14°12'55" EAST 0.83 FEET;  
 6) NORTH 75°47'05" WEST 25.29 FEET;  
 7) NORTH 09°52'50" WEST 8.51 FEET TO A CORNER OF SAID PARCEL ONE;

THENCE ALONG THE NORTHERLY BOUNDARY OF SAID PARCEL ONE NORTH 80°07'10" EAST 198.38 FEET TO THE POINT OF BEGINNING,  
 COUNTY OF ARAPAHOE, STATE OF COLORADO.

THE ABOVE DESCRIBED PARCEL IS THE SAME LAND DESCRIBED IN STEWART TITLE GUARANTY COMPANY COMMITMENT NO. 22000310133, DATED FEBRUARY 24, 2023.

### ALTA/NSPS LAND TITLE SURVEY

FOR  
 5325 S. Valentia Way

PARTNER PROJECT NUMBER: 22-359684.4 SITE NUMBER: 4  
 ALTA SURVEY BASED AND RELIED ON STEWART TITLE GUARANTY COMPANY TITLE COMMITMENT, NUMBER 22000310133, CONTAINING AN EFFECTIVE DATE AND TIME OF FEBRUARY 24, 2023, AT 5:30 PM.

### CERTIFICATION

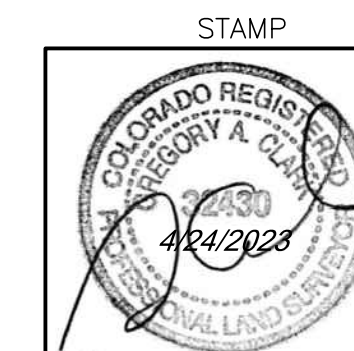
TO: GREENWOOD VILLAGE EDUCATION, LLC; STEARNS BANK, NA; RRA REAL ESTATE DEBT FUND II SUBSIDIARY 2, LLC, A DELAWARE LIMITED LIABILITY COMPANY; STEWART TITLE GUARANTY COMPANY;

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(A), 6(B), 7(A), 7(B), 7(C), 8, 9, 11(A), 11(B), 13, 14, 16, 17 AND 18 OF TABLE A THEREOF.

THE FIELD WORK WAS COMPLETED ON MARCH 29, 2022.

PROPERTY ADDRESS: 5325 SOUTH VALENTIA WAY, GREENWOOD VILLAGE, CO 80111

SURVEYOR: GREGORY A. CLARK  
 REGISTRATION NUMBER: 32430  
 STATE OF REGISTRATION: CO



PARTNER ENGINEERING & SCIENCE, INC. ALL PRODUCTIONS USE OF THIS FORMAT IS WITHOUT WRITTEN CONSENT OF PARTNER ENGINEERING & SCIENCE, INC.

DATE OF PLAT OR MAP: APRIL 5, 2022.

LATEST REVISION DATE: APRIL 24, 2023.

CORPORATE OFFICE  
 2154 TORRANCE BLVD.  
 TORRANCE, CA 90501 888-213-7479  
 ALTA@partneresi.com

<http://www.partneresi.com/>

# PARTNER

Engineering and Science, Inc.®

LEGEND	
(M) MEASURED	LOCATION OF HEIGHT MEASUREMENT
(D) DEEDED	HANDICAP PARKING
(P) PLATTED	FIBER-OPTIC MARKER
(C) CALCULATED	GAS METER
TE TRASH ENCLOSURE	CLEANOUT
B BOLLARD	SANITARY MANHOLE
FP FLAGPOLE	STORM GRATE
MBX MAILBOX	STORM MANHOLE
SIGN	TELEPHONE PEDESTAL
FLOODLIGHT	TELEPHONE VAULT
LIGHT POLE	RISER
E ELECTRICAL BOX	FIRE HYDRANT
EM ELECTRIC METER	WATER MANHOLE
EP ELECTRIC POWER	WATER METER
ELECTRIC POLE	WATER VALVE
GUY WIRE ANCHOR	REINFORCED CONCRETE PIPE MANHOLE (UNKNOWN TYPE)
ELECTRIC VAULT	VAULT (UNKNOWN TYPE)
	SET NO.5 REBAR 18" LONG WITH RED PLASTIC CAP STAMPED "PLS 32430" (UNLESS OTHERWISE NOTED)
	SET NAIL AND DISK STAMPED "PLS 32430" (UNLESS OTHERWISE NOTED)
	FOUND MONUMENT AS DESCRIBED
	FOUND NAIL AND DISK "ILLEGIBLE"
	FOUND NO.5 REBAR
	CALCULATED POSITION
	EASEMENT
	PROPERTY LINE
	FENCE
	UNDERGROUND ELECTRIC
	GAS LINE
	TELEPHONE LINE
	WATER LINE
	PARKING SPACE COUNT
	CONCRETE PAVEMENT

### UTILITY NOTE

THE SURVEY SHOWS THE LOCATION OF UTILITIES EXISTING ON OR SERVING THE SURVEYED PROPERTY AS DETERMINED BY OBSERVED EVIDENCE COLLECTED PURSUANT TO ALTA SECTION 5 E IV.

### FLOOD ZONE

A FIELD SURVEY WAS NOT CONDUCTED TO DETERMINE THE FLOOD ZONE AREAS. ANY FLOOD ZONE LINES DISTINGUISHING BETWEEN FLOOD AREAS ARE GRAPHICALLY PLOTTED FROM FEMA FLOOD INSURANCE RATE MAPS. A FLOOD ELEVATION CERTIFICATE MAY BE NEEDED TO DETERMINE OR VERIFY THE LOCATION OF THE FLOOD AREAS. THE SUBJECT PROPERTY'S COMMUNITY DOES PARTICIPATE IN THE PROGRAM. IT IS DETERMINED THAT THE SUBJECT PROPERTY RESIDES IN THE FOLLOWING FLOOD ZONE(S) X AS DETERMINED BY OR SHOWN BY FIRM COMMUNITY PANEL NO. 080500457K DATED DECEMBER 17, 2010 AND IS NOT IN A FLOOD ZONE AREA. THE FLOOD INSURANCE RATE PROGRAM WAS CONTACTED ON MARCH 22, 2022 BY TELEPHONE OR EMAIL ([www.fema.gov](http://www.fema.gov))

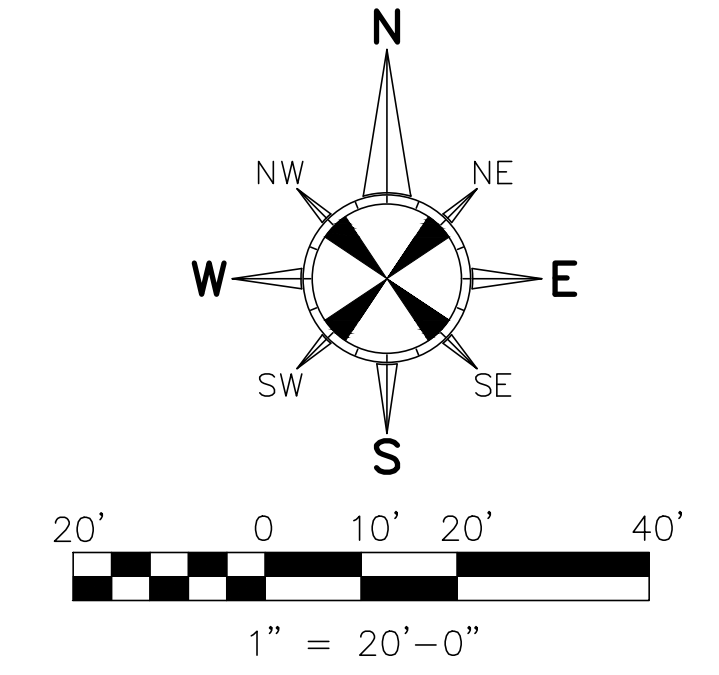
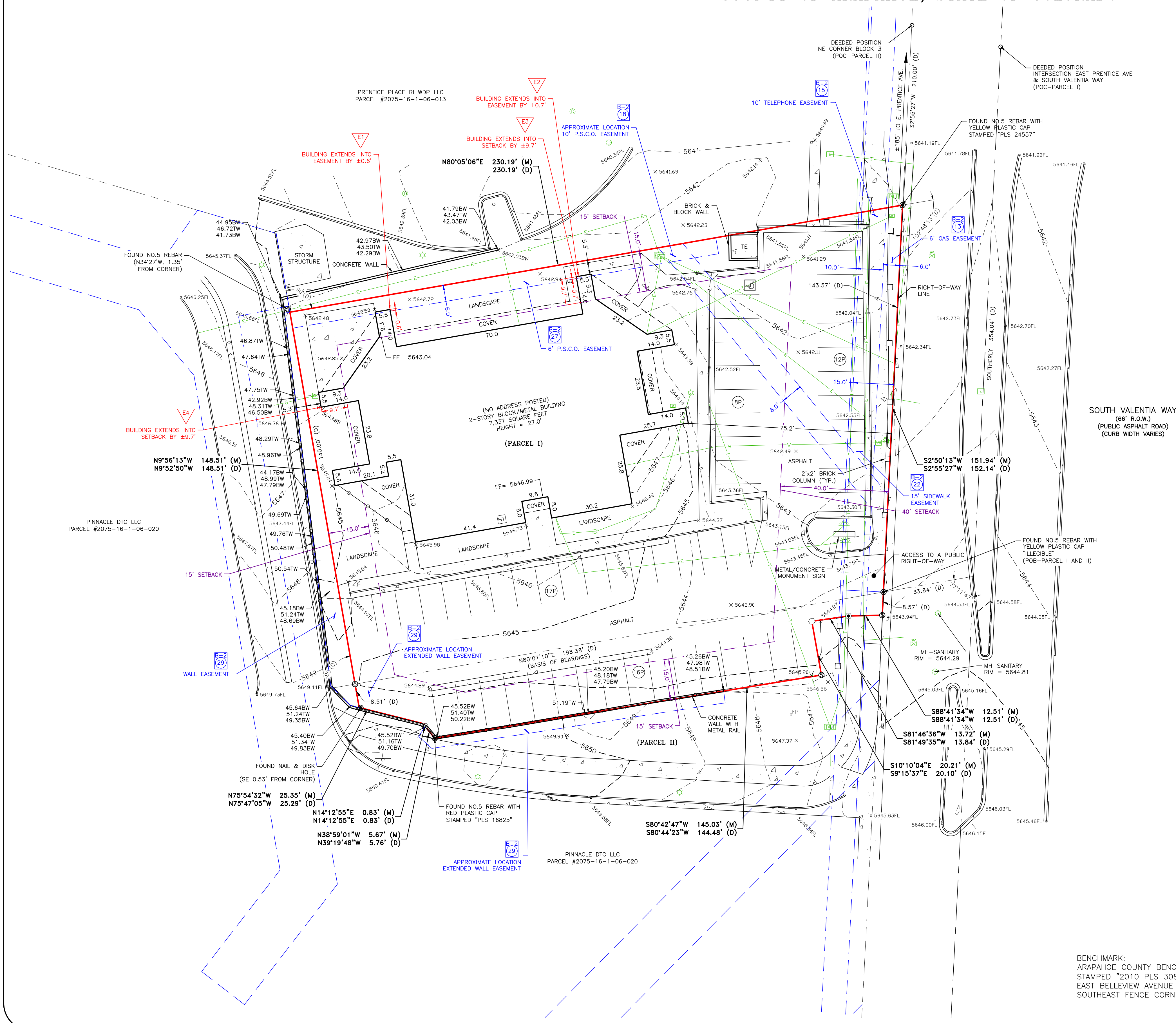
### SIGNIFICANT OBSERVATIONS

- E1 BUILDING EXTENDS INTO EASEMENT BY ±0.6'
- E2 BUILDING EXTENDS INTO EASEMENT BY ±0.7'
- E3 BUILDING EXTENDS INTO SETBACK BY ±9.7'
- E4 BUILDING EXTENDS INTO SETBACK BY ±9.7'



# A.L.T.A./N.S.P.S. LAND TITLE SURVEY

A PARCEL OF LAND SITUATED IN THE NE $\frac{1}{4}$  OF SECTION 16, TOWNSHIP 5 SOUTH, RANGE 67 WEST OF THE 6TH P.M., COUNTY OF ARAPAHOE, STATE OF COLORADO

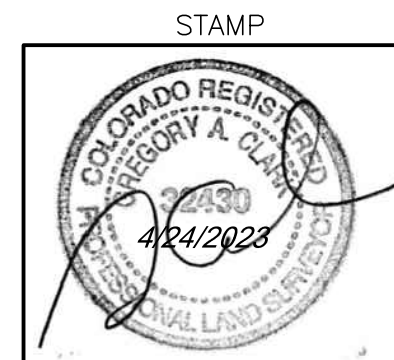


5325 S. Valentia Way  
PARTNER PROJECT NUMBER: 22-359684.4  
SITE NUMBER: 4

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BENCHMARK:  
ARAPAHOE COUNTY BENCHMARK UAP13, BEING A 3.25" ALUMINUM CAP STAMPED "2010 PLS 30822". LOCATED AT THE NORTHWEST CORNER OF EAST BELLEVUE AVENUE AND SOUTH MONACO STREET, AT THE SOUTHEAST FENCE CORNER. ELEVATION 5592.29' NAVD88.

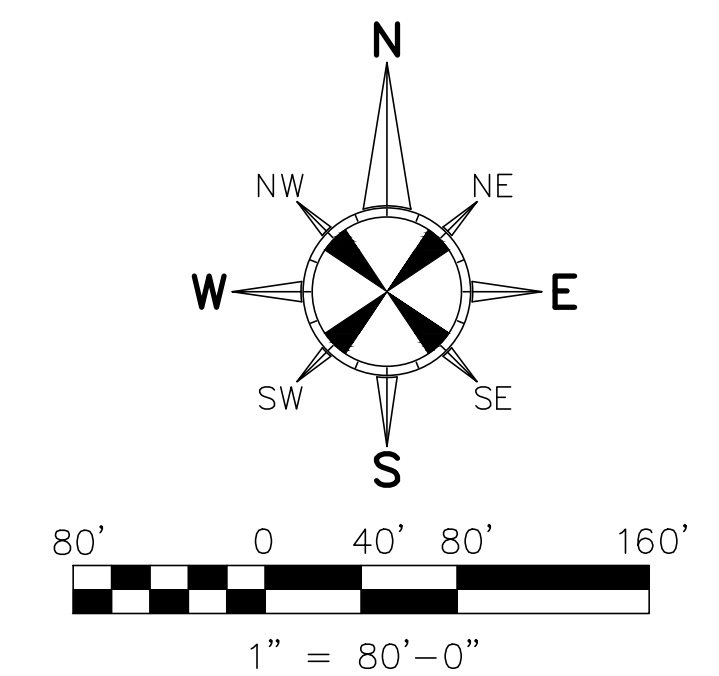
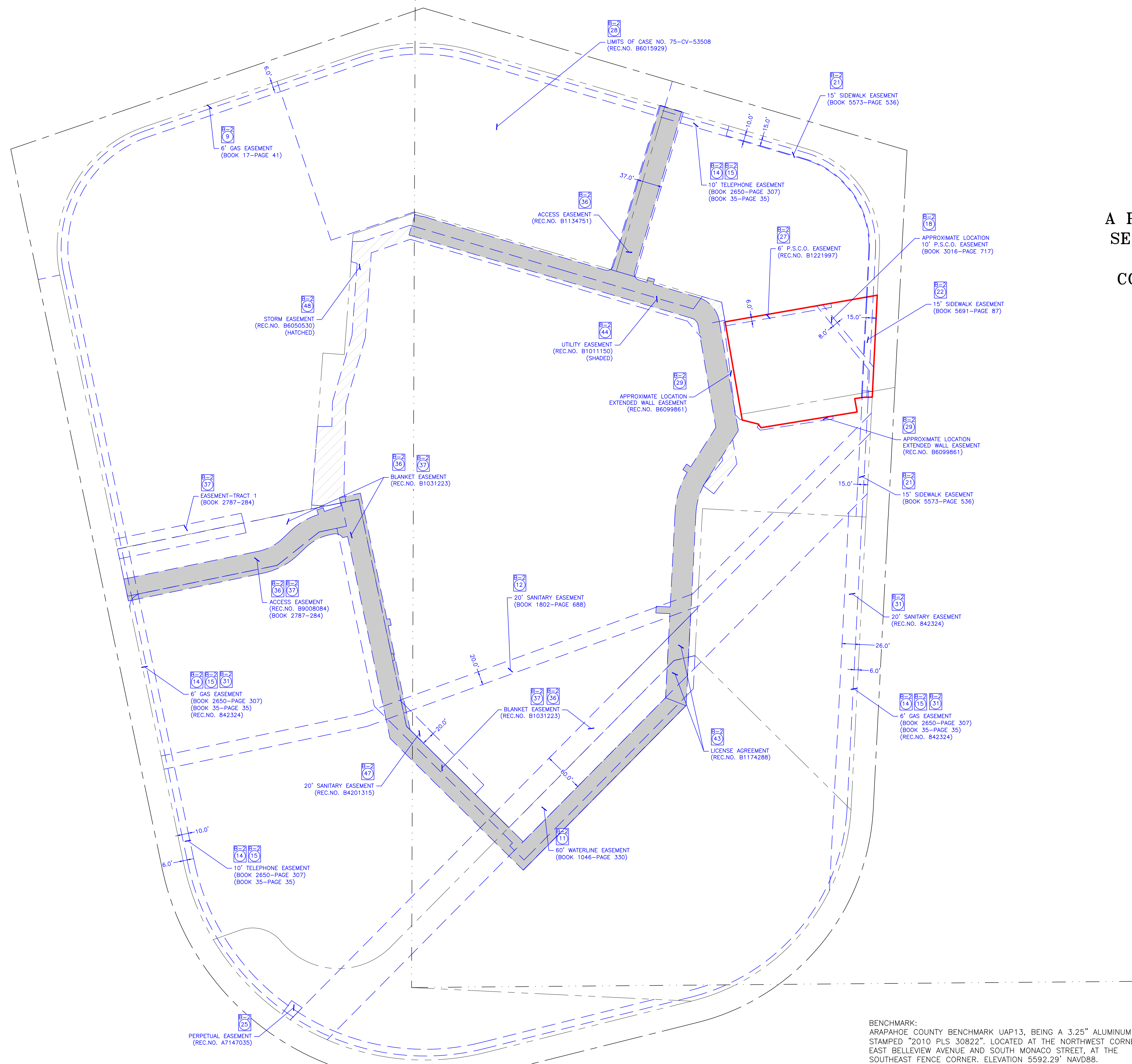


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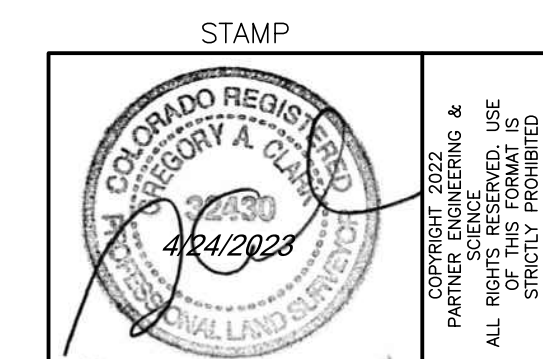
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**PARTNER**  
Engineering and Science, Inc.®



BENCHMARK:  
ARAPAHOE COUNTY BENCHMARK UAP13, BEING A 3.25" ALUMINUM CAP STAMPED "2010 PLS 30822". LOCATED AT THE NORTHWEST CORNER OF EAST BELLEVUE AVENUE AND SOUTH MONACO STREET, AT THE SOUTHEAST FENCE CORNER. ELEVATION 5592.29' NAVD88.

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