

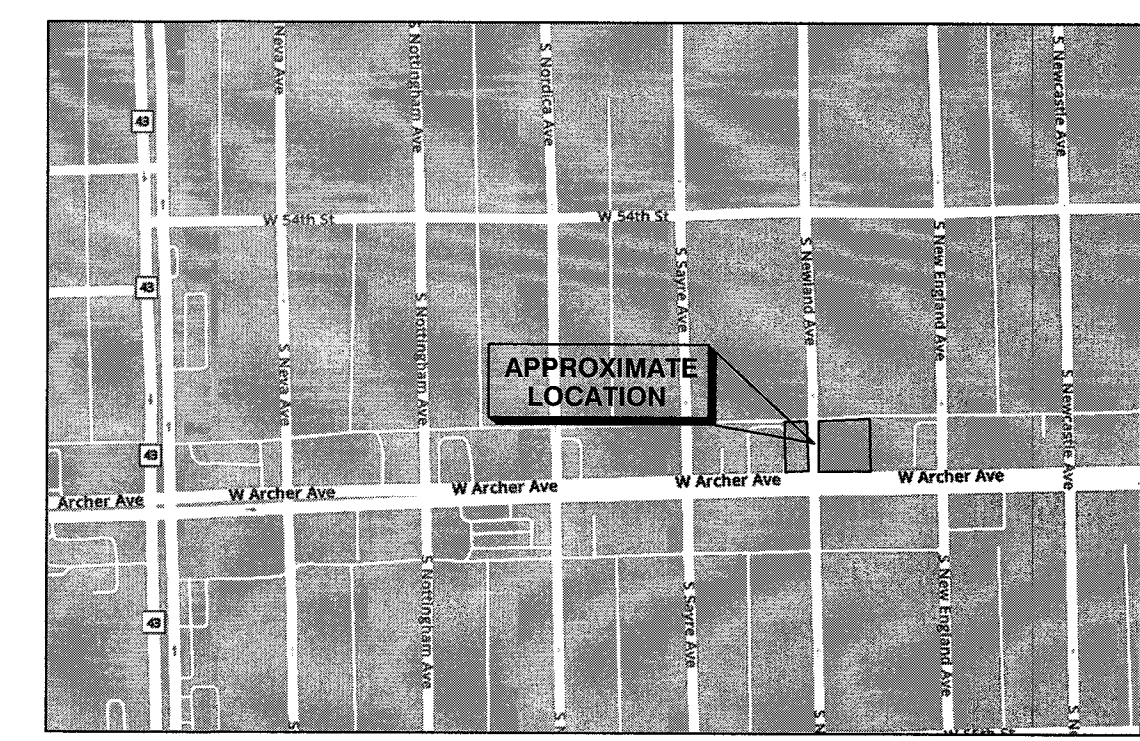
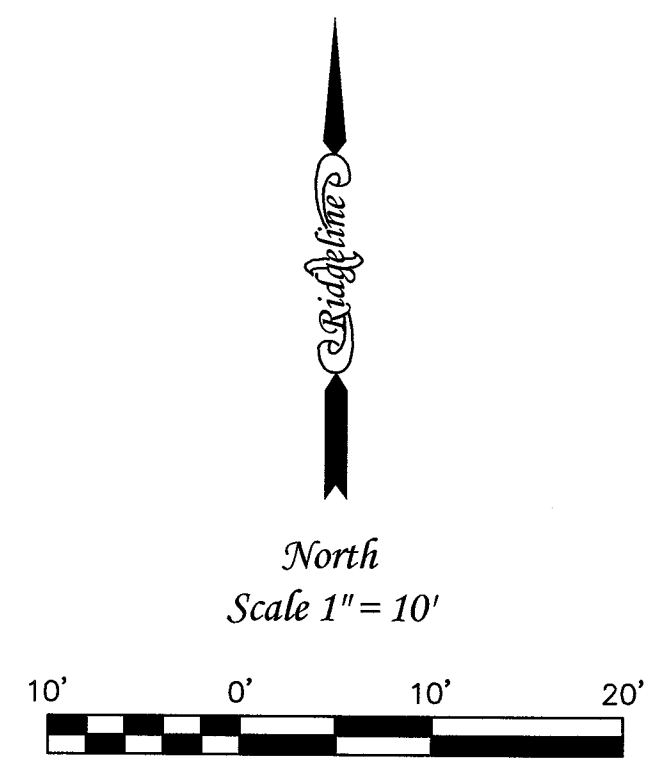
NOTES:

- THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE AND BENEFIT OF ONLY THOSE ENTITIES LISTED IN THE SURVEYOR'S CERTIFICATION.
- ALL MEASURED BEARINGS SHOWN HEREON ARE BASED ON NAD 83 ILLINOIS COORDINATE SYSTEM, EAST ZONE (2011 CORRECTION) AS DETERMINED BY USE OF GPS EQUIPMENT USING TRIMBLE VRS NETWORK AND EQUIPMENT.
- SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT EXAMINED OR CONSIDERED AS A PART OF THIS SURVEY. NO STATEMENT IS MADE CONCERNING THE EXISTENCE OF UNDERGROUND OR OVERHEAD CONTAINERS OR FACILITIES WHICH MAY AFFECT THE USE OR DEVELOPMENT OF THIS TRACT.
- ALL UTILITIES MAY NOT BE SHOWN. CALL J.U.L.I.E. AT 811 FOR FIELD LOCATION OF UNDERGROUND UTILITY LINES PRIOR TO ANY DIGGING OR CONSTRUCTION.
- THIS SURVEY DOES NOT IMPLY THAT A TITLE SEARCH WAS CONDUCTED BY THE SURVEYOR.
- PARCEL 1 CONTAINS 5,628 SQUARE FEET OR 0.129 ACRES.
PARCEL 2 CONTAINS 10,447 SQUARE FEET OR 0.240 ACRES.
- THIS PROPERTY MAY BE WITHIN THE CORPORATE LIMITS OF THE CITY OF CHICAGO AND AS SUCH IS SUBJECT TO ZONING AND BUILDING RESTRICTIONS. PER CITY OF CHICAGO ZONING MAP PAGE NUMBER 1378, GRID INDEX 12-N, BOTH PARCELS ARE IN ZONING DISTRICT: B3-1
- FIELD WORK COMPLETED ON 4-19-2022.
- THIS PROPERTY FALLS INTO "ZONE X" (AREAS OF MINIMAL FLOOD HAZARD) AS IDENTIFIED ON FEMA FLOOD INSURANCE RATE MAP #17031C04911, PANEL 491 OF 832, DATED AUGUST 19, 2008.
- THERE WAS NO VISIBLE EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS OBSERVED AT THE TIME OF THIS SURVEY.
- THERE WAS NO VISIBLE EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.
- THERE IS NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION REPAIRS.
- THERE IS NO OBSERVED EVIDENCE OF WETLAND AREAS. REFER TO THE SITE ENVIRONMENTAL REPORT FOR THE OFFICIAL DETERMINATION.
- THIS SURVEY IS BASED ON INFORMATION NOTED IN ATTORNEY'S TITLE GUARANTY FUND, INC. COMMITMENT NO. 2442-8886 DATED DECEMBER 30, 2021.
SCHEDULE B PART 2 ITEMS NOTED AS FOLLOWS:
ITEMS 1 THRU 21 ARE NOT PLOTTABLE.
ITEM#22: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PROPERTY WEST AND ADJOINING PARCEL 1 IS OVER THE ENTIRE AREA OF PARCEL 1 (PLOTTED HEREON).
- THE W. 13.5' OF LOT 18 AND LOTS 19 THROUGH 22, INCLUSIVE
ALL IN BLOCK 32 ARE SUBJECT TO A LICENSE AGREEMENT DATED 9-6-1984.

ALTA / NSPS LAND TITLE SURVEY

LEGAL DESCRIPTION:

PARCEL 1: LOT 17 AND THE EAST 11.5 FEET OF LOT 18 IN BLOCK 32 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: LOTS 24, 25, AND 26 IN BLOCK 25 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS 6918 W. ARCHER AVENUE, CHICAGO, ILLINOIS.



ABBREVIATION LEGEND

- ADA = AMERICANS WITH DISABILITY ACT
- B/C = BACK OF CURB
- BLC = BUILDING CORNER
- (D) = DEED
- E = EAST
- E'LY = EASTERLY
- FEX = FENCE CORNER
- ICV = IRRIGATION CONTROL VALVE
- (M) = MEASURED DISTANCE
- MT = MULTI TRUNK
- N = NORTH
- N'LY = NORTHERLY
- (R) = RECORD DISTANCE
- R.O.W. = RIGHT OF WAY
- S = SOUTH
- S'LY = SOUTHERLY
- W = WEST
- W'LY = WESTERLY

LINE TYPE LEGEND

- BOUNDARY LINE = ———
- FENCE = — x — x — x — x —
- GUARD RAIL = — x — x — x — x —
- CENTERLINE BETWEEN POLES WITH OVERHEAD WIRES = — OHW — OHW — OHW —

SYMBOL LEGEND

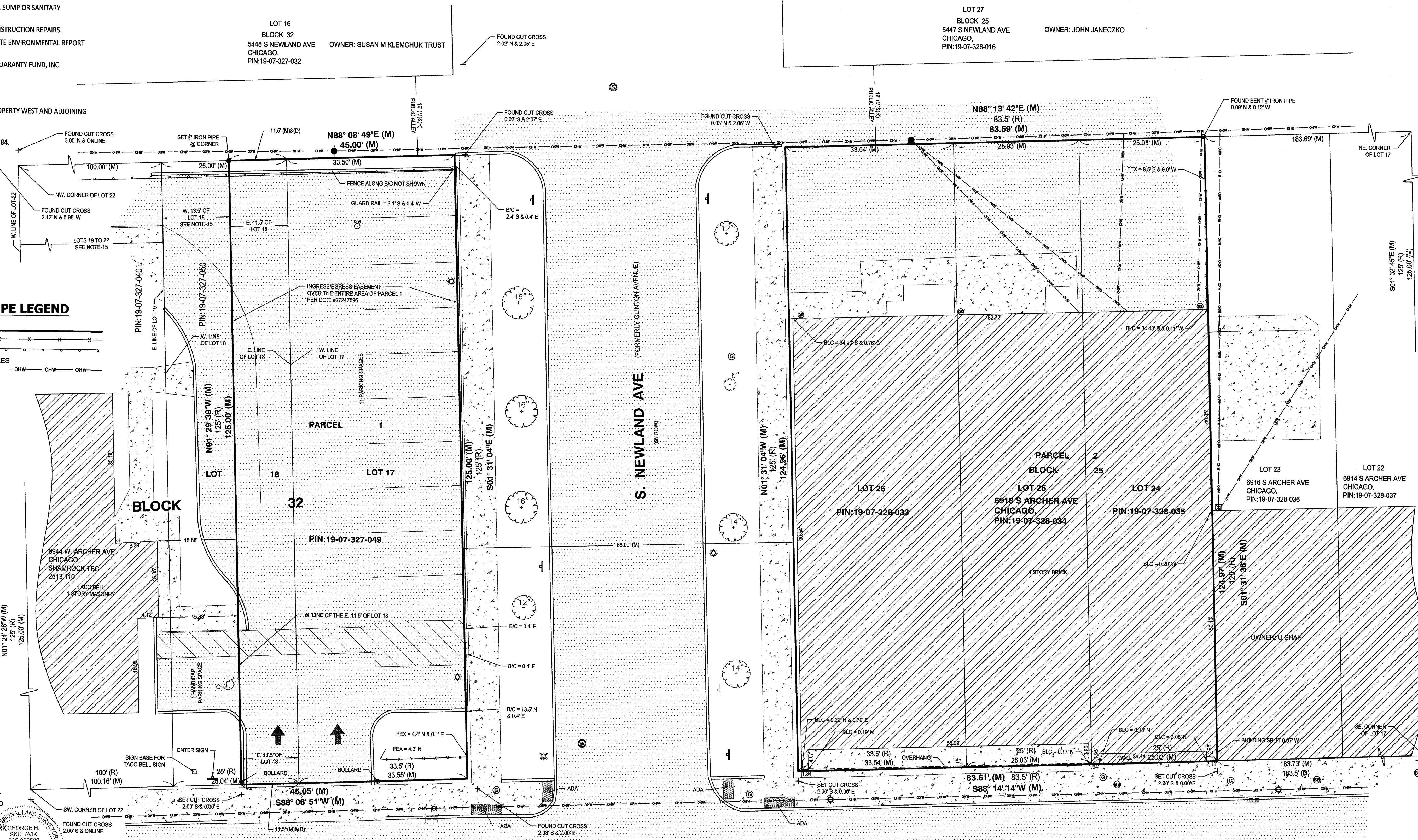
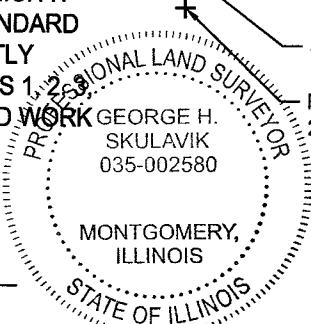
- [Hatched Box] = ASPHALT
- [Circle with X] = B BOX
- [Circle with D] = CATCH BASIN
- [Dotted Box] = CONCRETE
- [Circle with T] = DECIDUOUS TREE
- [Circle with S] = DOWNSPOUT
- [Square with X] = ELECTRIC METER
- [Circle with G] = GAS VALVE
- [Circle with P] = HANDICAPPED PARKING SPACE
- [Circle with H] = HYDRANT
- [Circle with L] = LIGHT
- [Circle with P and T] = PINE TREE
- [Circle with S and M] = SANITARY MANHOLE
- [Circle with S] = SIGN
- [Circle with S and T] = STORM MANHOLE
- [Square with D] = SQUARE CURB DRAIN
- [Circle with W] = WATER MANHOLE
- [Circle with W and P] = WOOD UTILITY POLE

STATE OF ILLINOIS)
COUNTY OF KANE)
TO: QUATTRO CHICAGO ARCHER, LLC, ITC MILLER LLP,
MIDAMERICA NATIONAL BANK & ATTORNEYS' TITLE GUARANTY FUND, INC.

THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA / NSPS LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6A, 6B, 7A, 8, 9, 13, 14, 16, 17 AND 18 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON APRIL 19, 2022.

DATE OF PLAT OR MAP: MAY 4, 2022.

George H. Skulnik



W. ARCHER AVENUE
(40' ROW TO CENTERLINE OF ARCHER AVENUE)

DWG. SIZE: D	CHECKED: JH	PROJECT NO. 2022-0232
BOOK: DRAWN: TMS(M)	REFERENCE: DATE: 02-2022	
PER CLIENT REVIEW	ENTITIES IN CERTIFICATION	
DATE: 05-22	CERTIFICATION	
DATE: 05-22		

Ridgeline Consultants LLC
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Chicago, IL, USA. Surveyor's License No. 035-002580
Surveyor's License P.L. 046-Expire Date: 11/03/2022

Ridgeline CONSULTANTS
CONSULTING ENGINEERS - LAND SURVEYORS

QUATTRO DEVELOPMENT
PROPERTY ADDRESS: 6918 W. ARCHER AVENUE
CHICAGO, ILLINOIS