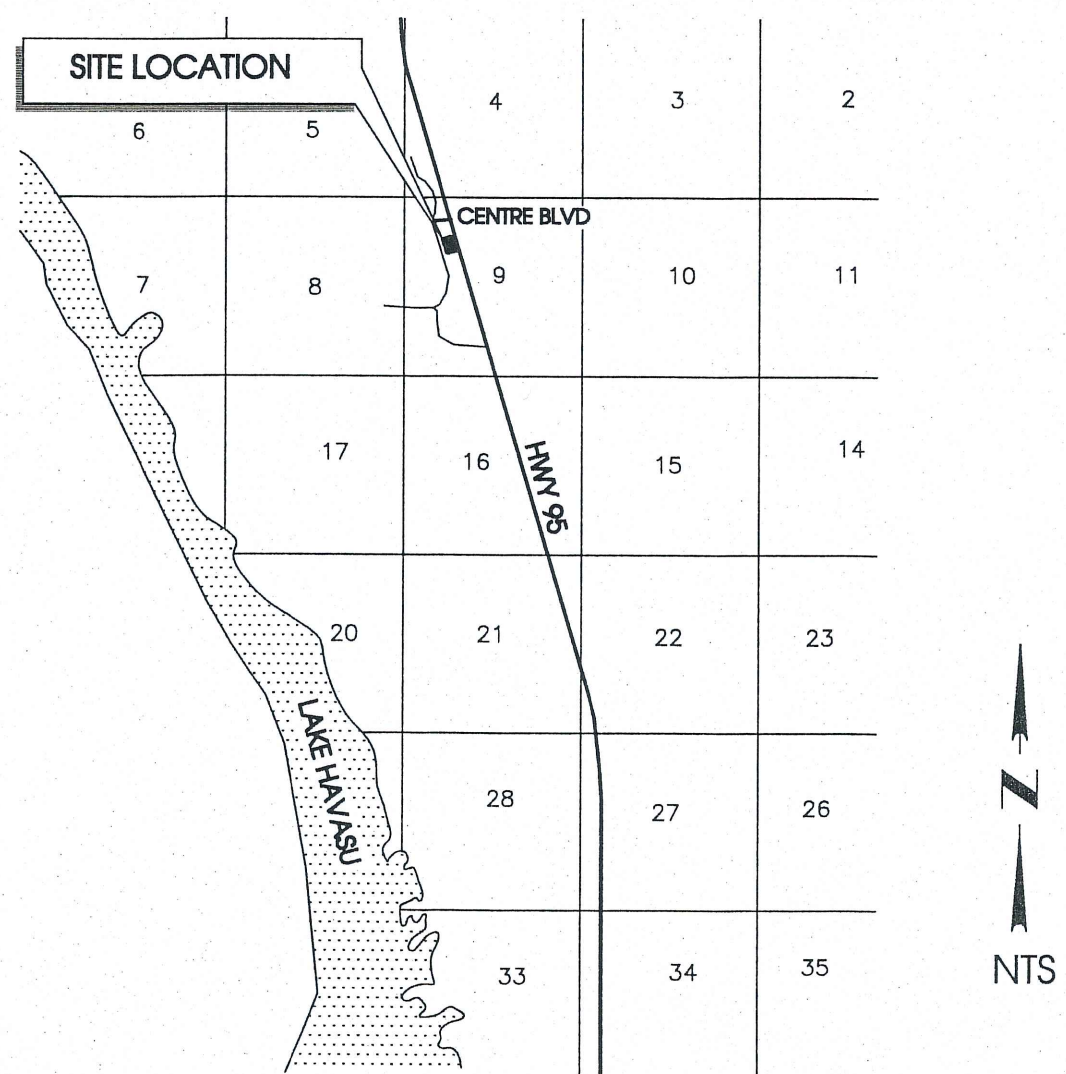


ALTA/ACSM LAND TITLE SURVEY  
A DEPENDENT SURVEY OF A PORTION OF LOT 3 OF "THE SHOPS AT LAKE HAVASU"  
RECORDED ON JUNE 4, 2007 AT FEE No.2007-050413 AND LOCATED IN SECTION 9,  
TOWNSHIP 14 NORTH, RANGE 20 WEST OF THE GILA AND SALT RIVER MERIDIAN,  
MOHAVE COUNTY, ARIZONA



VICINITY MAP  
SECTION 9, T 14 N, R 20 W

- LEGEND**
- FOUND 2 1/2" BRASS CAP, TYPICAL USGLO DATED 1915
  - ⊙ FOUND 2 1/2" BRASS CAP, TYPICAL USGLO DATED 1915 POSSIBILITY DISTURBED BY THE CONSTRUCTION OF A BLOCK WALL.
  - FOUND 5/8" REBAR W/2" ALUMINUM CAP, RLS 27253.
  - ⊖ SET 5/8" REBAR W/GREEN PLASTIC CAP, RLS 54890.
  - R INDICATES RECORD DATA PER "THE SHOPS AT LAKE HAVASU" RECORDED ON JUNE 4, 2007 AT FEE No.2007-050413
  - M INDICATES MEASURED DATA THIS SURVEY.
  - ALL DISTANCES AS SHOWN HEREON ARE MEASURED DISTANCES AND ARE EXPRESSED IN FEET AND DECIMAL PLACES THEREOF.

- ⓔ EXISTING ELECTRICAL RISER
- Ⓢ EXISTING SEWER MAN HOLE
- Ⓣ EXISTING TELEPHONE RISER
- Ⓢ EXISTING WATER VALVE
- Ⓢ EXISTING POSSIBLE SEWER STUB
- ⓔ EXISTING TELEPHONE RISER
- Ⓢ EXISTING BLOWOFF VALVE
- Ⓢ EXISTING FIRE HYDRANT
- Ⓢ EXISTING STORM DRAIN MANHOLE
- Ⓢ EXISTING TELEPHONE MANHOLE
- EXISTING FLOW LINE
- - - 700 - - - EXISTING GRADE CONTOUR
- — — — — PROPERTY LINE
- — — — — EXISTING CENTER LINE OF ROAD
- - - - - EXISTING BLUE STAKE SEWER
- - - - - EXISTING BLUE STAKE ELECTRIC LINE
- - - - - EXISTING BLUE STAKE TELEPHONE LINE
- - - - - EXISTING BLUE STAKE GAS LINE
- - - - - EXISTING EDGE OF PAVEMENT
- Ⓢ EXISTING RIP RAP
- Ⓢ EXISTING PAVEMENT
- Ⓢ EXISTING FLOOD ZONE "AO"

- KEY NOTES**
- 1 EXISTING SPEED BUMP
  - 2 EXISTING RIP RAP
  - 3 EXISTING CATCH BASIN
  - 4 EXISTING 12" STORM DRAIN FLOWS WEST
  - 5 EXISTING CONCRETE SPILLWAY
  - 6 EXISTING SEWER SERVICE
  - 7 EXISTING GAS SERVICE
  - 8 EXISTING ±12" STORM DRAIN PIPE
  - 9 EXISTING ±5' STORM DRAIN PIPE
  - 10 EXISTING HEAD WALL
  - 11 EXISTING 5' STORMDRAIN FLOWS WEST

TABLE "A"

- ITEMS ADDRESSED HEREON FROM TABLE "A" OF THE 2005 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS
- MONUMENTS FOUND AND SET AS SHOWN HEREON
  - ADDRESSES OBSERVED WHILE CONDUCTING THIS SURVEY ARE SHOWN HEREON.
  - FLOOD ZONE: A REVIEW OF FEMA F.I.R.M. PANEL No. 04015C5950G DATED NOVEMBER 18, 2009 INDICATES THAT A PORTION OF THE AREA AS SHOWN HEREON TO BE WITHIN APPEARS TO BE WITHIN ZONE AO AND ZONE X. ZONE AO INDICATES THAT FLOOD DEPTHS OF 1 TO 3 FEET (USUALLY SHEET FLOW ON SLOPING TERRAIN) AVERAGE DEPTHS DETERMINED FOR AREAS OF ALLUVIAL FAN FLOODING, VELOCITIES ALSO DETERMINED. A MAJOR PORTION OF THE SUBJECT AREA, APPEARS TO BE, ZONE X, DEFINED AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.
  - GROSS LAND AREA: SUBJECT PARCEL=352.44 ACRES, MORE OR LESS.
  - VERTICAL RELIEF AND DATUM/BENCHMARK SHOWN HEREON.
  - THE CURRENT ZONING CLASSIFICATION IS C-2 PD BEING GENERAL COMMERCIAL PLANNED DEVELOPMENT.
  - NO BUILDINGS EXIST ON THIS SITE AT THE TIME OF THIS SURVEY.
  - SUBSTANTIAL FEATURES OBSERVED WHILE CONDUCTING THIS SURVEY ARE SHOWN HEREON.
  - NO PARKING IMPROVEMENTS EXIST AT THE TIME OF THIS SURVEY.
  - LOCATION OF UTILITIES EXISTING ON OR SERVING THE SURVEYED PROPERTY AS DETERMINED BY:
    - (a) OBSERVED EVIDENCE: AS SHOWN HEREON
  - NAMES OF ADJOINING OWNERS SHOWN HEREON.
  - NO OBSERVED EVIDENCE OF CURRENT EARTHWORK OR IMPROVEMENTS AT THE TIME OF THIS SURVEY.
  - NO PROPOSED CHANGES IN STREET RIGHT OF WAYS ARE KNOWN BY THIS SURVEYOR AT THE TIME OF THIS SURVEY.
  - NO OBSERVED SOLID WASTE DUMPING WAS WITNESSED AT THE TIME OF THIS SURVEY.

**LEGAL DESCRIPTION**

PARCEL NO. 1:  
A PORTION OF LOT 3, THE SHOPS AT LAKE HAVASU CITY, TRACT NO. 2392, ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 04, 2007 AT FEE NO. 07-050413, IN THE OFFICE OF THE COUNTY RECORDER OF MOHAVE COUNTY, ARIZONA.

EXCEPT ALL OIL, GAS, AND MINERALS WHATSOEVER ALREADY FOUND OR WHICH MAY HEREAFTER BE FOUND IN OR UNDER SAID LAND AND ALL UNDERGROUND WATER IN, UNDER OR FLOWING THROUGH SAID LAND AND WATER-RIGHTS APPURTENANT THERETO AS RESERVED IN MEINE INSTRUMENTS OF RECORD.

EXCEPT AN UNDIVIDED 1/16TH OF ALL GASES AND OTHER HYDROCARBON SUBSTANCES, COAL OR STONE, METALS, MINERALS, FOSSILS AND FERTILIZER OF EVERY NAME AND DESCRIPTION, TOGETHER WITH ALL URANIUM, THORIUM OR ANY OTHER MATERIAL, WHICH IS OR MAY BE DETERMINED BY THE LAWS OF THE UNITED STATES, THE STATE OF ARIZONA OR DECISIONS OF COURTS TO BE PECUNIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, AS RESERVED BY THE STATE OF ARIZONA, IN SECTION 37-231, ARIZONA REVISED STATUTES AND IN PATENT OF RECORD.

**SCHEDULE B**

SCHEDULE B ITEMS PER FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE: ORDER No. NCS-624423-PHX1 SCHEDULE B - PART TWO EXCEPTIONS:  
ITEMS 1 THRU 6, 9 THRU 12, 14, 18, 22, 23, 24, 26, 30 AND 31: RELATE TO POLITICAL FINANCIAL OR LEGAL MATTERS WHICH ARE NOT DESCRIPTIONS OF MATTERS WHICH EXIST ON THIS SUBJECT PROPERTY. ANY AFFECT, IMPACT OR INFLUENCE CANNOT BE ADDRESSED ON THIS MAP.

ITEM 7: ALL MATTERS AS SET FORTH IN PLAT OF "THE SHOPS AT LAKE HAVASU CITY TRACT-2392", RECORDED AT FEE No.2007-050413. PROPOSED EASEMENTS SHOWN HEREON.

ITEM 8: ALL MATTERS AS SET FORTH IN COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED IN BOOK 6829, AND SITE PLAN RECORDED AT FEE No.2007-050413 ARE NOT PLOTABLE AND REFER TO THE RIGHTS TO CREATE EASEMENTS PER THIS DECLARATION.

ITEM 13: ALL MATTERS AS SET FORTH IN "OUTPARCEL EASEMENTS AND RESTRICTIONS AGREEMENT" RECORDED AS BOOK 6829, PAGE 182 AND SITE PLAN RECORDED IN RECEPTION No. 2007-051778, THEREAFTER ASSIGNMENT AND ASSUMPTION OF DECLARANT'S RIGHTS RECORDED DECEMBER 17, 2012 AS 2012-65422 OF OFFICIAL RECORDS OF OFFICIAL RECORDS. EXISTING PERPETUAL ACCESS EASEMENT AND A 15 FOOT WIDE STRIP ALONG THE INSIDE OF AND ADJOINING ALL BOUNDARIES OF THE OUT PARCELS AS SHOWN HEREON.

ITEM 17: TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "UTILITY EASEMENT AGREEMENT" RECORDED DECEMBER 03, 2007 AS BOOK 7039 OF OFFICIAL RECORDS, PAGE 630. A 20.00 FOOT WIDE UTILITY EASEMENT GRANTED TO UNS ELECTRIC INC, AND SHOWN HEREON.

ITEM 19: TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "UTILITY EASEMENT AGREEMENT" RECORDED DECEMBER 3, 2007 AS BOOK 7039 OF OFFICIAL RECORDS. A 20.00 FOOT WIDE ELECTRIC EASEMENT GRANTED TO UNS ELECTRIC INC, AND SHOWN HEREON.

ITEM 20: THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "EASEMENT AGREEMENT" RECORDED AS BOOK 7117 OF OFFICIAL RECORDS, PAGE 439. A 20.00 FOOT WIDE UTILITY EASEMENT GRANTED TO THE FUTURE OWNERS THEREOF AND THEIR SUCCESSORS AND ASSIGNS.

ITEM 21: THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "RESTRICTIONS AGREEMENT" RECORDED APRIL 11, 2008 AS BOOK 7168 OF OFFICIAL RECORDS, PAGE 247; A 10 FOOT WIDE BUFFER STRIP EASEMENT GRANTED TO THE DEVELOPER AND SHOWN HEREON.

ITEM 25: ALL MATTERS AS SET FORTH IN SURVEY, RECORDED AS 2008-22413 OF OFFICIAL RECORDS. SHOWN HEREON.

ITEM 27: AN EASEMENT FOR NATURAL GAS PIPELINES AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED AS BOOK 7117 OF OFFICIAL RECORDS AND PAGE 416. A 10 FOOT WIDE UTILITY EASEMENT GRANTED TO UNS GAS, INC AND SHOWN HEREON.

ITEM 28: AN EASEMENT FOR UTILITIES AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED AS BOOK 7128 OF OFFICIAL RECORDS AND PAGE 470. A 10 FOOT WIDE UTILITY EASEMENT GRANTED TO UNS GAS, INC AND SHOWN HEREON.

**NOTES**

PERIOD OF SURVEY: OCTOBER, 2013.

BASIS OF BEARING: THE WESTERLY LINE OF LOTS 2 AND 3 OF "THE SHOPS AT LAKE HAVASU" RECORDED ON JUNE 4, 2007 AT FEE No.2007-050413.

**DATUM/BENCH MARK**

THE DATUM FOR THIS PROJECT IS NAVD83 DATUM, BASED ON THE BENCH MARK DESIGNATED AS "HAVASU 1992". THE ELEVATION (ORTHOMETRIC HEIGHT) PROVIDED BY NGS IS 6967.8 FEET OR 212.38 METERS. THE LOCATION OF THE NGS BENCH MARK DISK IS FROM THE ENTRANCE TO THE LAKE HAVASU CITY AIRPORT, 200 FOOT (60 METERS) EAST OF THE HIGHWAY 95 CENTERLINE, AND 75 FOOT (23 METERS) SOUTHWEST OF THE CENTERLINE OF THE INTERSECTION OF PATTON DRIVE AND AIRPORT CENTER BOULEVARD.

SEC 5  
SEC 8

SEC 4  
SEC 9

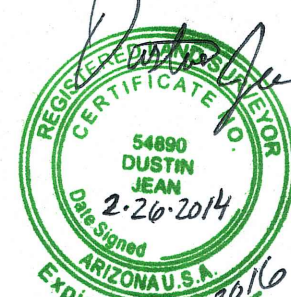
WEST  
1/4  
(c)

**SURVEYOR'S CERTIFICATE**

TO: FIRST AMERICAN TITLE INSURANCE COMPANY AND FIRST MERIT BANK.

THIS IS TO CERTIFY THAT THIS MAP AND SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2011, AND INCLUDES ITEMS 1 THRU 7, 8, 9, 10, 11, AND 13 THRU 18 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DAY OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF ARIZONA, THE MAXIMUM RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

THIS 26<sup>th</sup> DAY OF FEB 2014



PLOT DATE:  
11/7/2013 11:11AM

PLOTTED BY:

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C:\Users\djean\Dropbox\MEAL Project Files\2013\13-200\LHC ALTA\13-200 AT\13-200 LHC AT 2013-11-5.pro

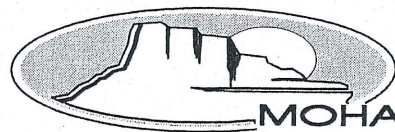
DRAWN BY:  
L.FOWLER

CHECKED BY:  
D.JEAN

DATE:  
10-15-2013

PROJECT NUMBER:  
13-200

DRAWING NUMBER:  
1 OF 1



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