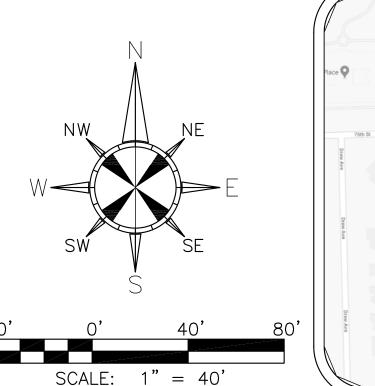
#### ZONING INFORMATION

ZONING INFORMATION HAS NOT BEEN PROVIDED.

# SURVEY RELATED ITEMS CORRESPONDING TO SCHEDULE B TITLE COMMITMENT

- Public service easement over the rear 20 feet of the Land as shown on the Plat of Robert Bartlett's Hinsdale Countryside, aforesaid. <u>APPLIES AND AFFECTS AS SHOWN</u>
- Rights of the public and of the State of Illinois in and to the Land as dedicated for a right of way for a freeway by instrument of dedication dated June 8, 1959 and recorded August 14, 1959 as Document 935740. RIGHT OF WAY DEDICATION IS FOR LOT TO THE SOUTH OF SUBJECT PROPERTY.
- Rights of the public, State of Illinois and the municipality in and to that part of Lot 30 lying East of a straight line which intersects the North line of Lot 30 at a point 90 feet West of the Northeast Corner of Lot 30 and which extends to a point in the South line of Lot 30 which is 105 feet West of the Southeast corner of Lot 30, as dedicated for road purposes by instrument recorded August 14, 1959 as Document 935740. RIGHT OF WAY DEDICATION IS FOR LOT TO THE SOUTH OF SUBJECT PROPERTY.





VICINITY MAP

#### IRON PIN FOUND CONC. MON. FOUND ○ IRON PIN SET □ CONC. MON SET PK NAIL FOUND CHISELED "X" FOUND PK NAIL SET CHISELED "X" SET ANCHOR FOUND STONE FOUND FENCE POST FOUND AND USED AXLE FOUND EXISTING STRUCTURE — [OE]—— [OE]—— OVERHEAD ELECTRIC — [SAN]—— [SAN]— SANITARY SEWER POWER POLE ——[G] —— [G] — GAS LINE LIGHT STANDARD — [STM] — STORM SEWER WATER METER — [w]— [w]— WATER LINE WATER VALVE FIRE HYDRANT GAS METER GRATED INLET MANHOLE <u>ABBREVIATIONS</u> CMP CORRUGATED METAL PIPE HANDICAP ROW RIGHT OF WAY PIPE BOLLARD TRANS TRANSFORMER CURB INLET CONC CONCRETE CABLE SPLICE BOX CL CENTER LINE TELEPHONE SPLICE BOX PL PROPERTY LINE ELECTRIC SPLICE BOX (TYP) TYPICAL (R) RECORD DIMENSION ELECTRIC METER MEASURED DIMENSION TRANSFORMER

### TITLE LEGAL DESCRIPTION

LOT 29 (EXCEPT THE EAST 90 FEET) IN ROBERT BARTLETTS HINSDALE COUNTRY SIDE, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER AND PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 17, 1944 AS DOCUMENT NO. 462444, IN DUPAGE COUNTY, ILLINOIS.

THE ABOVE DESCRIBED PARCEL IS THE SAME LAND DESCRIBED IN COMMITMENT FOR TITLE INSURANCE ISSUED BY CHICAGO TITLE INSURANCE COMPANY, COMMITMENT NO. 20CMU571087GV, WITH AN EFFECTIVE DATE OF APRIL 27, 2020.

#### FLOOD ZONE

A FIELD SURVEY WAS NOT CONDUCTED TO DETERMINE THE FLOOD ZONE AREAS. ANY FLOOD ZONE LINES DISTINGUISHING BETWEEN FLOOD AREAS ARE GRAPHICALLY PLOTTED FROM FEMA FLOOD INSURANCE RATE MAPS (FIRM). A FLOOD ELEVATION CERTIFICATE MAY BE NEEDED TO DETERMINE OR VERIFY THE LOCATION OF THE FLOOD AREAS. THE SUBJECT PROPERTY'S COMMUNITY DOES PARTICIPATE IN THE PROGRAM. IT IS DETERMINED THAT THE SUBJECT PROPERTY RESIDES IN THE FOLLOWING FLOOD ZONE X AS DETERMINED BY OR SHOWN BY FIRM COMMUNITY PANEL NO. 17043C0193J DATED 08/01/2019 AND IS NOT IN A SPECIAL FLOOD HAZARD AREA.

### MISCELLANEOUS NOTES

- BEARINGS ARE BASED ON THE WESTERLY LINE OF THE SUBJECT PROPERTY; SAID BEARING BEING NORTH 01 DEGREES 52 MINUTES 02 SECONDS WEST.
- THE TABLE BELOW DESCRIBES THE TYPE AND NUMBER OF PARKING STALLS ENTIRELY WITHIN PROPERTY BOUNDARY. STALLS THAT ARE PARTIALLY WITHIN BOUNDARY ARE LISTED UNDER THE HEADING "PARTIAL". PARTIAL STALLS ARE NOT COUNTED IN THE TOTAL

PARKING				
REGULAR	DISABLED	TRAILER	PARTIAL	TOTAL
47	2			49

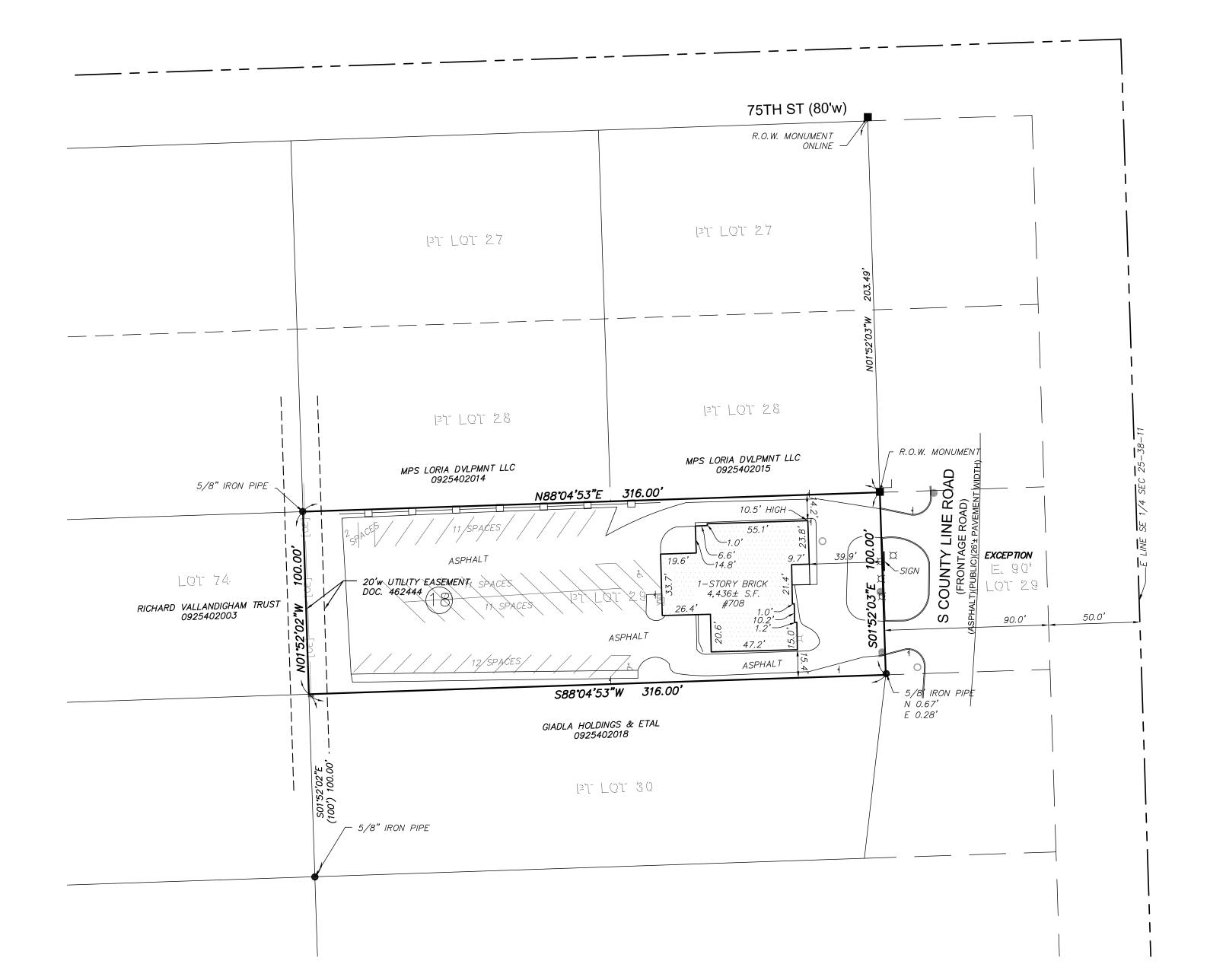
- THERE WAS NO EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.
- THERE WAS NO PROPOSED CHANGES IN STREET RIGHT OF WAY LINES, IF SUCH INFORMATION IS MADE AVAILABLE TO THE SURVEYOR BY THE CONTROLLING JURISDICTION. EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION REPAIRS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.
- SUBJECT PROPERTY IS 200' FROM 75TH STREET, THE NEAREST INTERSECTING STREET.
- SUBJECT PROPERTY HAS DIRECT ACCESS TO COUNTY LINE ROAD SOUTH FRONTAGE ROAD, A PUBLICLY DEDICATED RIGHT OF WAY.
- THE TOTAL AREA FOR THE SUBJECT PROPERTY IS 31,600 SQUARE FEET OR 0.73 ACRES, MORE OR LESS.
- THERE WAS NO OBSERVED EVIDENCE OF CEMETERIES OR BURIAL GROUNDS ON THE SUBJECT PROPERTY AT THE TIME OF THE SURVEY.
- THERE WERE NO WETLAND DELINEATION MARKINGS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.
- SURVEY PREPARED BY:
  SHERRILL ASSOCIATES, INC.
  316 N. MAIN STREET
  EDWARDSVILLE, IL 62025
  618-656-9251
  EMAIL:djs@sherrillassoc.com

#### STATEMENT OF ENCROACHMENTS

NONE APPARENT AT TIME OF SURVEY.

UTILITY NOTE

THE SURVEY SHOWS THE LOCATION OF UTILITIES EXISTING ON OR SERVING THE SURVEYD PROPERTY AS DETERMINED BY OBSERVED EVIDENCE COLLECTED PURSUANT TO ALTA SECTION 5



## ALTA/NSPS LAND TITLE SURVEY FOR BURR RIDGE, IL

PARTNER PROJECT NUMBER 20-280639 SITE NUMBER 3

ALTA SURVEY BASED AND RELIED ON CHICAGO TITLE INSURANCE COMPANY TITLE COMMITMENT, NUMBER 20CMU571087GV, CONTAINING AN EFFECTIVE DATE OF APRIL 27, 2020.

#### CERTIFICATIO

TO : CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 6a, 6b, 7a, 7b1, 7c, 8, 9, 13, 14, 16, 17, 18 AND 20 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON 7-13-2020.

DATE OF PLAT OR MAP:

PROPERTY ADDRESS: 7508 S COUNTY LINE ROAD, BURR RIDGE, IL

SURVEYOR: QUENTIN N. SCHUKAR REGISTRATION NUMBER 3989 STATE OF REGISTRATION ILLINOIS FIELD DATE OF SURVEY 7-13-2020 LATEST REVISION DATE

SIGNATURE

CORPORATE OFFICE
2154 TORRANCE BLVD.
TORRANCE, CA 90501 888-213-7479
ALTA@partneresi.com



http://www.partneresi.com/ PAGE 1 OF 1